

# **εна Islaam εно нεуε mm̄era a аhyεma εhyε εfa sε wode woхε εbεma Onyame Awurade.**

Twe wo ho εdwane εfiri dee ɔmo ngye Onyame kropε no ndi εwura Islaam som mo.(ilhaadefoo).

Aseem bosa εne anuyie

Me de Onyame diin εna εrehyεasie εna aseda nyinara εyε Onyame dea εne mpaεbo εne asomdwie εnka Onyame somafoο εna εne nabosuafoο εne nasuafoο εne dee ɔmo εkahc; εnoakye:

Na saa atwora ye :"Ya wo ho εdwane εfiri dee ɔmo ngye Onyame kropε hо ndi εwura Islaam som mo"(ilhaadefoo).

Nwoma ye εkyεrε rεfεsε εnkyirεkyirε εfa"de ɔmo ngye Onyame kropε hо ndi εsubae neε"εne ɔmo εhaο,εna sεdεs ilhaadefoo εwɔ twapaka εne adwene deakyirefoo εne mmerefoo(fitira).

εna nwoma ye εmаyε engyinasoo a atimtim nom bi εne Onyame kropε εwɔ ho. Na yεn yεnim Onyame kεsie ɔtumifoo εfa yεn adwene,Onyame kεsie akass. { Anaa Aseentι wɔnnom abo biribi kitua bi εfiri Onyame akyi anaa se ɔmo na yεcεyε ɔmo (35)

Suura Tur.

εyε adwen εwɔ nkerεasεs mmiensa εno nae :

εdekaε: εna εnkωbase yεbco yεn wo bere yε nni ɔbcoo ( Anaase yε ambo wɔnnom εfiri biribi mu) εna saa yi ntι saa ntumi yε nokore,Na εbesi sen na yεbe bo afiri ɔbodees bi akyi?

Mmienu: se ɔmo εbε kасε yεn na yεbco yεhε ( Anaase ɔmo nεyε ɔbcaadeεs) εna wae so yε boapayε so biom,εna εbesi sen na mεbco meho ansaana mabco bo adeεs?

εneε adwene mu deε, aka εnkyerεkyerε εtεsε mmiensa εno nεyε dee aaya εyε deen wɔ so εfisε, εyε badiiha adwene εntiasie,εnε nεyε nokore yε wɔ ɔbcaadeεs a ɔbcoyε.

Na yεn yεnim Onyame εfa adwene.

εna saa na yεn yεnim Onyame εfa ɔbodees ho.

εna yεnim εfa yεn bco yε mu se nokore εyε abosom εne εmmere εnkuta tumi εnhyεhyεyε εwɔ nabcaadeεs mo εna anaase aboa kitua bi εrehwihwε εne nipa, anaase nipa honam hо dwumadie εfa saa εnfoniε yε εnaaεs abodees εntεhε εfiri aba kitua nsoroma εwɔ εwiam.

Na abosom dee ɔmo εresom wɔnnom akaafirifoo,εna mmere adani dani mo dee ɔmo εyagyyedie wɔhε εyε ilhaadefoo wɔnnom biara εboabra εfa dee ɔrebco ɔmo.

Na εnyε adeεs abosom εkuta tumi bi anaase mmere adanidani εfiri ɔmo biara mo koraa,εna εnyε adeεs a ɔmo ho ahɔbayε tumi εfa wo mo εwɔ saa awhawhasεm εnhyεhyεyε yε tumi, εna εnyε adeεs a ɔmo ho tumi bi εwɔ awodees mo anubayε nsuo nkokroba nkitua na εyε dodoο ɔpiriε εwɔ εmo biara wo nkwa mo,εna εnyε adeεs a ɔmo εwɔ wɔ ɔmo adepa εnseesie mo kitikite koraa anaase εkwɔpimse wɔnnom εhο koraa ɔmo nne hо adepa nseesie tumi bi.

Na ɔbcaadeεs εfa saa wiase yε εwɔ saa nwanwa dee yε ɔnε nεyε ɔbcaadeεs kεsie nimdienii εnhyεhyεyε nee yansanii ahotienee.

εnoakye nwoma ye εyε εnkyirε kyirε εwɔ saa ɔmo a ɔmo εngye Onyame kropε εndi kasaa εboabra mo,εna ɔmo mmodenbο fii bone bi εngyinasoo ede adwene ayε ɔbcaadeεs εne mmere adanidani.

εfiri wɔnnom kasa bone fii nom bi ade akwɔtini ne"prekupε abodees wiase εmbayε",εna saa εyε ɔmo ntiasie a ɔmo nne bi anaaasε εfa ɔmo fratam εyε nimdie a ɔmo εnnim nkuta mo ahyasie;εfisε nokore saa nbayε yi prekupε yi wo nhεyεyε mienu εmpare ho.

εna wɔnnom mmienu nεyε: εmmere εne beya.

Prekupε εnbayε εfa mm̄era mm̄ere εmo na εnhyεhyεyε nyinara εde akwɔtine.

εna εfra beya adeεs biara εmbayε awieyε dwumadie εhο so.

Na εkwā ben so na yε be kasa εfa prekupε nbayε abodees wiase εrehwihwε, εne dee yε ka se yεn εmbayε εfiri mm̄ere εne beya,εna dee εtoaso εfiri εfa prekupε nbayε!

εnoakye atworo nhoma yi εda adwene εngyinasoo nom bi adi εfa wo kwan a εsom nbayε hia,εna εsom aseykire εne sεdεs εhia se wo de wo ho ma Awurade εne wo bεbu ntwerε ama no εkrɔnkron nii.Na Istislaam εma Onyame εna atwirεyε εma no wo sutie mu εyε εfa εkyirε di εno nεyε nokore εsom.

Na wo bra wo ho ase ma abodees εma Onyame, εna εsesε wosom dee ɔbco wo εna wama wo ahɔnya agyapadeεs εne ahoto wayε ama wo εfa ahobaεbo mo biara εne adom mo εne tineε mo. Na εsom nεyε Nyame kyεfa wο nenkοa so, εfisε nokware ɔnε nεyε εkrɔnkron dee ɔdeyε baayε εna wamayε nkwa εna wama ahɔnya agyapadeεs εna wamayε tineε εna wasoma asomafoο amayε sεdεs ɔbεsε yε ahwε na waboyε amanie εfa dee ɔmo be di dwumadie pa,εna εsom nεyε Onyame kyεfa εwɔ yεso. { Dee ɔbco εwuo εne nkwa sεdεs ɔbεsε mο ahwε εfa mο mo ben na be di dwumadie pa,ɔnε nεyε ɔtumifoo bonefakyε nee} {2}. Suuratul Mulku. εnoakye εwɔ rεprensoο εntoaso mienu atworo nwoma ye εma εngyinasoo nom bi εfa

Islaam apotees, εne nokore εnkyirekyire εfa nokore mo Onyame εnye adees a ɔbεgye εsom bi atom afiri nipa bi nkyen gyesε Islaam som, Onyame kεsie no akase: {Na obibiar a ɔbesom som fofor a εnye nkramosom no ye nge ne ndwumadie daabi da, na atεmmuada ɔbe ka nkuguofoo ho}.

Suuratul Aali Imraan.

Na Islaam εnε nεye εsom dees Onyame asoma ama akomhyafoo εne asomafooo nyinara.

Islaam som ahyεnsode nfitiase ne se nokore : εmo no εwo asekyere a εfa wōde wohā ama Awurade εna Onyame εma no nkoaa.

εna εno nεye εnyame kρεpε nimdie tamwoheed εsom dees yεfεrε εkwo εfa Onyame kρεpε ho, εno saaa no nεye tawoheede dees akomhyafoo nyinara εdebaaye.

Na komhyani biara εwo tawoheede gyedie mo εnase wōnnom mmera εnye kro mpo.

Na Onyame kρonkoni No akase: { εna εnye adees yasoma ɔbi εwo wanim εfiri somanii bi agye Nuh ɔkakyire wōnnom nokore se ɔno no ɔbiara nneho a ɔka neho nokware mo agye Me na mōnsom Me} Suuratul Anbiyaa.

εna εnye adees a εbεka wō saa tawoheede ye ndε εdae εwo asaase ye mo εsom bi εnεsεsoo εfiri Islaam akyε, emmere biara ɔmo εbεhyia εfa mmera fofr bi mo no na wōnnom adani awieye abosom somfoo kyεfa kakra anaase dodo, Na akomhyafoo εwuo akyε εna ɔmo nipa nom agyaε εfa tawoheede ho εna nipa nom akwofa abosom npataho, εna εnye adees a aka ndε εdae εfa tawoheede kitua dees ye εsom a akomhyafoo εdebaaye islaam εnεsεsoo biara akyε.

εnoakye na nwoma ye ahyεma ne εnkyirekyere sεdees nipa awieye εbεba awieye na ɔye mosliminii εna Islaam asekyere εne Islaam ahyεdees.

Na Islaam aye asem biara anu εfa Onyame εwo ho εfa dees atwaahyia εnam wō nipa adwene mo: hinfa na yεfiri, εna deebεn ntira na yεwo wiase mo, εna hinfa na εrekwo?

Islaam aye anu εwo εfa saa aaya baako pε mo εfiri quraan kρonkø nyinara, Onyame kρonkø akase {εna deen ntí na mensom dees ɔbco me de me aba εna ne nkyen na ye de mo εbεkø}. {22}. Suuratul Yaasiin. Me firi hen εbaaye? Onyame nεbco me ( Dees ɔde me εbaaye).

εna henfa na merekwø? εnkyε Onyame nkyεε na merekwø agye me akwontabuo εfa medwumadie ( εna nenkyεε na ye de me εrekwo).

Dee bεn ntira na yaba saa wiase ye mo? εfa Onyame εsom εne εfa εnεsεhwε.

Dee bεn ntira na meresom Onyame ? εka εnhyehyεye mo se mesom Onyame dees ɔbco me, na saa nhεyehyεye ye ho twakapa wō akoa εne n'awurade ntεm se: akoa εbesom ne Awurade dees ɔbco no. ( εna deen ntí na mensom dees ɔbco me de me aba) Aaya baako pε aboaboa nεmfua anu mmiensa na εkwøma nipa εwom {εna deen ntí na mensom dees ɔbco me de me aba εna ne nkyen na ye de mo εbεkø}. {22}. Suuratul Yaasiin.

Na Islaam εnε nεye Onyame mmera εma wiasemae nyinara.

εna Islaam εkyere se akoa εde neho εbεma Onyame, ɔde neho bεkyε Onyame nsam εna ɔbεtwire no akaho εfa asotees εdeye adwuma, εnanso ɔbεfrε εfa dees ɔbco no ɔye naboafoo.

Na Onyame kρonkoni No akase: {εna dees ɔde nanim ama Onyame εna ɔye ɔte nedwumadie ho na nokore wakuta ahoma dendee mo yie}. {22}. Suuratul Luckmaan. Na Islaam εkyere se εsom ye Onyame dea εwo εfa nekitua mo anaase nekesie mo εwo wonkwa mo, Onyame akase { Kasε nokore me nyamefrε εne mafodebo εne menkwa εne mewuo εho Onyame nsam adasamae Awurade}. {162}. ɔnne obiara npataho εka neho εna εfa nahyεdees na me de so εna me na meye kandenii wō Islaam mo. {163}.} Suuratul An'aam. Me nyamefrε εne me afrebo εne menkwa εne mewuo εwo Onyame nsam adasamae Awurade:

Dwumadie biara a mεde εye Nyame dea, na se mεfrε nyame a εye Onyame dea, εna asotees εma mawofu nom ye Onyame dea, εna εnkaekayε a meye εne adesua mesua εkwøpimse εbεye nfasoo ama nipa εye Onyame dea, εna meda εkwøpimse meya ahooeden wō adekyεes mo na mεdi dwumadie a Onyame ahyε me wōho ye nedea na meye no Onyame ntí.

Na εnε nεye Onyame εsom wō dwumadie biara mo, εna wae naye adees a εdemo a adaadi εne ahyεnsoc ahobrasie εma Onyame.

Na yεnim εkwøm... εkwøm εmayε hunu adees a εdemo mayε asoohyεes dwumadie εnye adees a biribi εmee agye se Islaam som...

Ilhaadefoo εntεm nso nipa se ɔbεhunu se nokore yawo no sedee ɔbεwu so.

Saa atwore nwoma ye εma εnfatohø: nimdie dwumadie εne adwene εdwene εye εhaø εma ilhaadefoo, εna εngyinasoo bi a εdimu εfa Islaam ho:

ɔmo dwumadie εso εfa asembosa εne anuyie...

Na εnie a yεrehyaasie εwo Onyame adam mo

## 1- Ilhaade asekyere sεn?

Anuye: ilhaade eñó: eneswo bero gyedie ñfa nsumayé monsém tumi a awinta.

Na ilhaadenee biara ero obçadees ene akomhyafoo ene ewuo nyaniye.

## 2- Dees ben adees neye ilhaadefoo sobo ne chao?

Anuye: ilhaadefoo erehia gyedie dodoos ekron esene efiri esom gyedie.

Na emom eyé gyedie a atintim wo ahyedee eyé nsusuye adwendwene ene atoro ndaadaa, na n'adane esom gyedie anhyasee ye nimdie a Onyame de ama Nipa ene ngiyasoo a ye de y'anim shunu ene dees adwene shunu ene mmera engiyasoo so.

Na ekwörpimse obi ebetumi adani ilhaadenii agye ñde saa mmera ye so: 1- Biribi nneho koraa ewo ho eka biribi nneho koraa ena edanii biribi koraa kesie...ena edanii emae wiase wo awhawhasem ñfa dees edaniyye ewo mmere ene awieye esu mo. 2-ena emae ñba ede adees soronkwo nebaaye nenhyehyey mo ne yetumi de adees ñba; Na saa mmera no neye mmere ene beya, ewiase ewia mo ñbaa ewo kwan mmieno so ñfa mmere ene beya ena ñbaa nemo nkwa ena ede mmoa ene nipa ñbaaye, ewo abraa nokware nipa adwene yansa animuoyam edani boneye ekwörpimse ntumi nwo nkwa nfon, 3- animuoyam yansa subae papa biara dees ñde ñbae adepa etiapo ena enye adees anamotuo ñba de nesotumi wo nenbaye mo ewo wiase ewia ye mo- Na subae eno neye nfitasie ema nsesoo wiase ye mo ena breguo ewo nsesie gyenabre wiase mo-saa wae neye dees ede wiase ñbaaye ene dees afiri mo aba. Saa wae neye adwene mo modenbo ema mo na mogyetom ekwörpimse wobeyen ilhaadenii.

4- enye adees yeyna adwene ndidiso bi anaase biribi edeedi ewo ilhaade mo a sekwan efiri wiasefoo nyinara seye ho.

Na wiase nyinara mo nuama enye adees onim fumsuo ene adepa nhirya?

Enees wiasefoo nyinara seye ye reye ñfa nkwa wón bonya wo ilhaade mo.

Na ilhaade ahyase ye gyedie biom, na emom gyedie a nne twapaka biara efiri nimdie mu anaase y'agye afiri beebe anaa adwene mu anaa abodees mu.

## 3- Dees ben neye Abodees engiyasoo asekyere?

Anuye: engiyasoo dodoos na emom esonbo ñfa engiyasoo mmieno:

1- Abodees engiyasoo.

2- engiyasoo ahwéye ene enteho.

## 3- Dees ben neye Abodees engiyasoo asekyere?

Anuye: Abodees engiyasoo asekyere nokore:

Adees biara a ebési anaase yebénya ewo ebre a enneho, sedes etes biara ñca ñde ñcmano ñsi, asekyere se: ñca ho.

ñfa saa ye nti emayé engiyasoo pii a enni dodoos, erekyere obçadees ñkronkron nii.

Na aba biara a ewo wiase yi mu eyé engiyasoo ma obçadees, mmere a biribiara a esí edaade wo wiase mu no eyé: engiyasoo ñfa se obçadees ewo ho.

enase wo hwe ñfa ewo ho edaade emawo nokore mo ñca ho ena ñdanidani ena enye mmere biara mo anaase mmere tentee mo a atwam, ena ñde ñkahó eno neye esonbo ema nñho, ena saa yi ema wo etwa ñfa wo adwene efise nokware ñca neye obçadees, ena ñde ñkahó edani hwe wo adwene efise wiase ewo ho efise wonim se wiase ewo ho se wotim nti.

ená enam saa nti ñde aaya dodoos ekasa ñfa enihwe wo wiase ewia mo ene adees a ewo ho efiri ñde atwaahyia ye, onyame kesie akase { Kase monhwe ñenkakyire me ñde ben ewo esoro nsu mo ene asaase mo, enye adees a aaya sankyireni no ayé nfasoo ene kwokwobo ema edum a ñco engyentom. {101}. Suuratal Yunus: Na ñkronkonií kesie akase: { Aseenti wónnom ñndwene ewo ñco mo, enye adees a Onyame abo ñsoro nsu ene asaase ene ñde ewo emo nñem agye ñfa nokore mo ena mmere yato diin atoho, ena nokware dodoos efiri nipa nom ñco ebéhyia ñco Awurade na ñco ye kaafirifoo}. {8}. Suuratal Ruum. Na ñkronkonií kesie akase: { Aseenti wónnom enhwe tumi a ekuta esoro nson ene asaase ene ñde Onyame abo afiri ñde eyé hwee mo}. {185}. Suuratal A'raf.

Na adees biara a esí enaye: engiyasoo prekope erekyere adees a ewo ho!

## 5- Dees ben asekyere engiyasoo nayé ahwéye ene adepa enteho?

Anuye: engiyasoo ñfa inaaya ene itiqaan asekyere nokware mo:

Adees biara ewo ho efiri nahyasié mo kitua ena enye kesie nsoro efiri nekitua mo ekwörpimse edoro gyinabre pñpñensuo bi dwumadie edi.

Asekyere se edi dwumadie soronko bi ena edi dwumadie ahoroo pñtee bi.

ená dwumadie denden nyinara mu no, ewo nnea bi a eyé endidiso nkafo asekyere se ewo ho.

Na ይው ከ ይው ፕሮና እና ስርጓዱ ማስረዳል.

እና በተዕለይ ሥ ማኑ አድራሻ የዕላማ እና የሚከተሉ ቅሬንች ይፈጸማል.

እና ዘመና በላይ አድራሻ የዕላማ እና የሚከተሉ ቅሬንች ይፈጸማል.

እና ገዢ የዕላማ እና የሚከተሉ ቅሬንች ይፈጸማል.

እና ዘመና በላይ አድራሻ የዕላማ እና የሚከተሉ ቅሬንች ይፈጸማል.

እና ንግድ የዕላማ እና የሚከተሉ ቅሬንች ይፈጸማል.

Na kaniya εhai εfra mo εfiri:

1- Ndisoo εdikae εfiri εnwosie mo.

2- Ahoma roba no a εfiri kaniya nom : εwura mo εnante kaniya εgya no sεdeεs εhai εbcbam.

3- εnframa a εgyina ho: εbοnhosie no εbae a εdekae mo εna εnye adεs εne no εdedwumadie anaase kaniya no εkaneho.

4- Ahwehwe: εsikwan nma nframa εnwura mo anaase nframa εgyina bεs bi faako εbewura mo εnye saa εbchye εhai no a εdikae no.

5- kaniaya εhai no mmera: εhai no εdoro εfa εne kaniya εbom na awieye na ama εhai εkwan kaniya. Aha εhai kaniya εye εnhyehyεs a εtwire የዕላማ ደንብ ደንበም ደንበም ደንበም, εna deε εkaho εwom ye adwene εngyinasoo εbom εdemon na εma dwumadie nee εteho εyie.

Na nipa deε wateho nedwumadie εfa εhai kaniya no anaase yesusu se εbe daade εfa nesi ho kwanhyia εnaye εhwihwenee ይው saa εngyinasoo no so!

Na deε waye kaniya εhai የዕላማ mo εkyere kaniya εne nekwan εna εhai nfasoo yansa nhusie nfitiasie, εnam saa nti εhai ይው ho εye εngyinasoo prekupre εው ho εma deε waye ho dwumadie ateho, εnye εhao ade bi εfa sεdeεs nokware εው ha εhai ahodoor soronkwo εው εso pa mo ahyεma woho!

εna εfa nipa adwene animuoyam yansa mo εfiri nengyinasoo adwene mo amaye ahunu biribi se deε cdyee dwumadie ye εkyere se εbi woho a εyee nipa ይው ho.

εhai εfra εfiri nuama nom bi 5 εfra nuama bi mo...

Nipa εbapa nuama bi mo ntεm εfiri 4 meloyon ɔpεrεim εfra εው ahobae nsuo nom εfiri εmo mmobrowa nom.

ɔpεrεim ɔpεrεim dodoor na ayε "kasa" የዕላማ ye nee εvo anu ye nkwa aboa kitikiti, εnco na yeεre no : agyadees mogya anaase DNA εna saa mmobro mmoa ye εው ahobayε nsuo mo ne mogya mo εye cells.

Na se wo dwene se saa εnkabom soronkwo ye εfa εhai kaniya εው deε εyeeεye na aden na wo deε wonne deε εyeeε wo na saa wae ye wo hao.

{ Anaa Asentii wɔnnom abo biribi kitua bi εfiri Onyame akyi anaa se εmco no yεbco εmco (35) Suura Tur.

εna adεs biara atwaahyia wo εwom εtwire ho, εna εnye adεs yeεa birirbi εው abdadees mo anaase εው adekitua bi mo aba anaase εው nsoroma mo anaase εው wo honam mo koraa εው abraa εnye εnhyehyεs εfiri atwireye dwumayε mo yie.

Na atwireye dwumayε pa yie εfa adekitua biara εna adekitua biara εye ahyεdees a εው ho wо adεs biara kitua mo εው nsoroma mo.

Na Onyame krønknii No akase: { Nokore εው εsoro nsu εne asaase εnboye mo εna anadwo εne adekyεs εnseseye εna εnhyεma nsuo deε εnam εው εponsuo so εfa deε εba nfasoo εma nipa nom εne deε Onyame asani afiri εsoro εfiri nsuo mo na ama asaase ye nkwa εfa ho εwuo newuo akye εna wapeti εwom εfiri mmoa biara mo εna የዕላማ εne εbo εው ahobrasie mo εntεm ne εsoro nsu εne asaase εfa ye aaya sankyireni sεdeε εdum no εbedwene }. {164}. Suuratul Baqara.

εna aaya εው saa ye εye dodoor yie;

εna εnye adεs የዕላማ ho aye deε ɔde n`adwene ye dwuma. { εna εnye adεs የዕላማ ho aye εbanyansafoo }. {7}. Suuratul Aali Imraan.

Na deε ɔde nadwene ho dwumadie na εhwe wо adεs a εው ho (εngyinasoo εkwani εrehwihiwε) εna ahwe εው so εne adεs a εው ho dwumadie edi (εngyinasoo ahkwani ahwεye εne neppa mo yie) na εtwa εfa apoteε εkwani fa adεs a εው ho adwene mo!

## Na aden ntira na nipa εne deaka nom εnye εndani εfiri saa mmoa nom nkitua nkwa nom bi εnsesoo εyie?

Anuye: εha εnye εhao mmien:

εhao a εdikae: Nokore εno no εnye adεs a yεbenya εngyinasoo baako a εkyere se ade bi a εው nkwa mogya εkwani dani adefofro bi nkwa mogya, deε εkaho biom yenne adεs biara a εye aboa bi na εfa se nokore nipa εfiri mo nabaaye kanii.

Na adεs ntira na εye mulhedenii የዕላማ Onyame krøp ndi na obεya gyedie εfa adεs a nneho afiri adεs a εnne εngyinasoo prekupre εna waapo yεngyinasoo adwene yesom?

ehao mmienu: endidisoɔ enhiwihwɛye mo ɛwɔ mogya awoɔ kitua nimdie mo ɛkyere se ɛnye adee a mogya bi ɛbetumi awo dodoɔ adoro afiri waha mmienu'200' mogya.

ɛna ɛhyen ɛbɛɛ ɛfiri mogya mo ɛyɛ: ɛnhyehyɛye a ɛbɛɛ ɛfiri mogya mogya mo dee nkwa ɛnnim ɛntumi nma nkwa!

Na ɛnye adee a ɛbɛye yee ɛwɔha biribi bi nkwa nase ɛyɛ kakra mogya ɛwɔ ɛhyen ɛbɛɛ ɛfa nenhyeheyɛye mogya baako mo.

ɛna mogya gyen ɛyɛ adee bi ɛnhyehyɛye ɛkuta dodoɔ kɛsie mogya ɛma ɛkyere adebi. dwumadie.

Na ɛwɔha nhyeheyɛye ɛbɛɛ ɛfiri mogya gyen mo ɛsɛsɛ ɛyɛfa nkwa ɛwɔ ɛkwan biara so: mogya nkabom mo ɛfiri saa mogya gyen yi mo mmoa mo nne mogya - ɛfise ɛno no nne nkwa mogya ɛwɔ abraa nne mogya-,ɛna mogya nkabom gyen ɛfa ɛduane di,ɛna gyen mogya nom so bi ɛdidi,ɛna dee ɛkahɔ mogya gyen aboa dwumadie ɛdi ɛfa nkwa,ɛna saa nɛtɛs.

Nimdiefoɔ akasɛ ɛfa akwɔntabuo nhyeheyɛye ɛbɛɛ ɛfiri gyen mogya ɛsɛsɛ nokore ɛyafa nkwa,ɛna ɛmɔ atimtimso nokore mo se ɛnye adee ɛfata se ɛmɔ ɛbetumi awo waha mmienu gyen.

ɛkwuo a ɛyɛ J.Craig Venter Institute (JCVI) ayɛ ɛnhiwihwɛ mo adesua akyere mo se nhyeheyɛye ɛbɛɛ ɛfiri gyen mogya ɛnye adee a ɛdoro waha mmiensa ɛne ɛduawɔtwe mmienu mogya gyen( 382gene).<sup>1</sup>

ɛna nokware nimdiefoɔ ahunu se ahwihwɛ kitua'Mycoplasma' ɛyɛ adee bi a ɛbo wɔ nkwa ɛwɔ ho ɛmɔ asaase ye ani ɛwɔ saa so,na ɔwɔ gyeen dodoɔ 468.

Nanka ɛyɛ adee a ɛyɛ biribi be ɛnhyehyɛye bi nanka ɛsonbo ɛnsesiye mo,ɛna wiase mo nyinara ɛnhyehyɛye biribi be dwumadie,Na ɛyɛ dee ɛfa hɔ dwumadie se ɛyɛbɛyɛasie afiri gyeen mogya kitua mo,ɛna se ɛyede nfoní ahwehwɛ ɛde ɛrehhwɛ nipa ɛwɔm yɛ 'hydrogynene'!

Na ɛmɔm nimdie ɛboye amanie nokore mo se ɛnye adee ɛyɛye koraa biribi be yato diin gyeen mogya aboa hwhee,(zero gene),anaase ɛkwɔpim waha gyeen, nimdie ɛkyere:Na nokore ɛyɛ ɛfa ɛnkabom mogya gyeen ɛfiri dwumadie bi ɛtisɛ ɛhyen ɛbɛɛ,ɛnase ɛmmere a aboa mogya gyeen adaade nkwa ɛfiri ɛnfitasie mo.

Na ɛyɛnne waha se ɛyeho adee bi koraa nfitiasie, na ɛmɔm ɛnhyehyɛye biara ɛhyɛasie ɛfiri aboa kitua mo! ɛnye nokore.

ɛna aboa kitua no ɛbekaho ɛwɔ nenhyeheyɛye dwumadie mo dee yɛ mogya gyeen ansaana ɛɛdaade,na ɛbekaho saa aboa kitua ye mmere mo ahwehwɛ mo wɔ ilhaadefoɔ anim saa,abo a ye ɛrehwihwɛ ani apo ɔbɔadee Onyame!

Na wo dee ɔwɔ ɔperepim melyon ɛnae 4 dwumadie soronkwo -saa dwumadie ɛwɔ ho ɛwɔm ɛwɔ ahobaye nsuo mogya mo -sɛdees ɛbedi dwumadie ayani nkwa mmere kakra mo.

Na ɛmɔm molhedenii dee ɛyɛ adee ɔyɛ adaadaanii se ɛwɔ biribi be ɛhyɛasie ɛfiri gyeen hwhee mo 'zero gene'na ɛmɔm aba woso ɛhyen ɛhwihwɛ ɛbɛɛ ɛfiri adee bi sɛdees nimdie bi ɛbɛpīpa saa dayɛsom ye.

Na adee bi a ɛwɔ nkwa adaade atwire nedwumadie ɛfiri mmere yahunu a ɛdekai,ɛna anaase dee adaade nfitiasie mo.

## 7- Deɛ yɛ nfatohɔ ɛfa ɛngyinasoɔ ahwɛyie ɛne ɛntiho?

Anuye: ɛnseseyɛ nfatohɔ ɛnye adee a ɛsotwa.

ɛnye adee a Asaase so nhoma ɛretwɛre ne nyinaa.

{ Sanka nokore dee ɛwɔ asaase mo ɛfiri mo yɛ atwɔrɔ dua ɛna ɛponsuo ɛmo ɛbɛtre abai afiri nakye ɛponsuo nsu ɛnye adee a Onyame kasa ɛbesa,Nokore Onyame Allaah neyɛ ɛtumifoo yansawura} .{27}. Suuratal Luckmaan.

Na aba kitua a ɛwɔ wiase yi mu yɛ ɛngyinasoɔ nimdie a ɛhia yɛ ndɛ anaase ɛyɛbɛhunu ɔkyena ɛfa saa adehunu nokore yi.

A- Na adee a ɛyɛ insulli -ɛwura honam mo bɛɛbia asekyire ɛwɔ yɛfunu mo ɛfa dee yedi.

B-Ahuoden Akoma ɛbom ɛpia ɛfa mogya ɛsedeɛ ɛbɛye ɛpɛrɛɛre ne mogya dee ɛrehwihwɛ apoaposo ɛfa ɛnseseyɛ mmodenbo dwumadie.

Anuye: mumu anu sedeɛ nokore mo aduane ɛbɛkwɔ wɔ nanu na ɔbɛrɛ akwama.

Me de beba brofo mo: D- Exit valves so that your clothes do not get hurt at any moment.

H- Adwene kaseɛ ntumi ɛnye ho agye ɛkwɔda womaame awodee mo asomdwie mo bɔkwoɔ mo na yayɛ no mmere mmere,ɛnase ɛykabom koraa agyesɛ ɛkwɔtɔ womaame ɛyfonu awodee mo ansaana abu mo,ɛna adwene no ɛnhyɛma agye ɛkwɔpimse adwene no ɛbɛtine ahyma moa.

<sup>1</sup> J. Craig Venter Institute (JCVI) conducted a study to find all the essential genes of M. genitalium through global transposon mutagenesis. As a result they found that 382 out of 482 protein coding genes were essential.

Wo honam aposo nyinara εγε adees εma ahyensodees kaniya εwuramo sdedes kaniya ahoma γε de ho dwumadie -,sdedes kaniya no ntumi nkuta nyinara mo anaase εbeyira anaase εhao bi.

Z- Wai dees agye mede ba εngyelise mo εbeεfoc nimdiefoo kasa nie: The electron revolves around the nucleus at a speed of one thousand kilometers per second, otherwise it would fall inside the nucleus due to the force of attraction with the positive nucleus and the universe would collapse before it began, and this is the ideal speed for the formation of the atom.

H - Wai dees agye mede ba εngyelise mo εbeεfoc nimdiefoo kasa nie: When two hydrogen atoms fuse, 0.007% of the mass of hydrogen is converted into energy, and if this mass was 0.006% instead of 0.007%, the proton would not fuse with the neutron, and the universe would remain just hydrogen only, and the rest of the elements would not appear, and if the mass was The energy converted into energy is 0.008% instead of 0.007%, because the coalescence becomes very fast, which will lead to the immediate disappearance of hydrogen from the universe, making life impossible with it, so the number must be between 0.006% and 0.008%.

Wai dees agye mede ba εngyelise mo εbeεfoc nimdiefoo kasa nie: Electron mass represents 0.2% of the neutron mass, and this is the standard mass for the formation of an atom.

Na newo sore akye,εkwɔ prekɔpε ahyεasie kaniya εhai nsesoo εwo dua ase εhai εwo mmere a εfiri nase hai mo soronkwo,εna nedwumadie dees εrehwihwε wɔ negyinaso εfa nedwumadie mo εya nenyini dua aba,εna εwo adees bi dees εma dua no εyani na ama no afifi aba.

K- na mmere biara wo bε di aduaba dεdεdε mo ntεm no na εnoakye wobεtε naaba no atwine na εbeεhye awu naaduane εwo mmere tentee mo ne wo,na wo εfa saa aduaba ye a wato atwine na nenhijhyεε aboa no ahyεasie εredi nedwumadie- Nfitiasie εγε nenkwa- εwo akoma wɔ aba no a awu no na ahyεasie afifi aso aba dεdεdε εne ndua εwo nehɔ εne krɔbata ndua εne nyine,Na εmom saa ye nyinara εsi εwo ndua so nanso wɔnnom nnim koraa.

L- Wae na ɔbɔhɔbae εfa saa duaba no dwumadie nom nyinara εdees wawu γε mum nte hwee,εna asekyire dodooc pεnpensooc εwom ɔbɔhɔbae εma mo edi?

εnoakye:wae na ɔmaa aduaba aba nne nfasoo na yεnre awinaakye, εkwɔpimse yεtotwine koraa yεnre? εnoakye: wae na ɔmaa dua no εfifiye εsoo aba εne ndua fofrɔ wɔ neso εfa saa dwumadie εwo kwan biara mo?

M- Nanseyee adaade amayε nokore mo:saa waise ye mo εwom ye γε adees bi εtesε bool na yεwom "Inertia"na εwom na nkwa εwom εγε wiase nsoroma.

Deεben naye bool wiase εsu"inertia":

Sanka εγε adees anka wotina kaamo na prekwope na kaano εbεgyina,wae naye dees watwire biribi na adees atono?

Se yεbe pia akwo anim! Senti yεnyε saa?

Saa na wei a εγε wiase bool mo nsoroma mo εtees."Inertia"

Sanka saa adees ye "Inertia"εγε kakra bi εwo wiase mo a nanka nframa a εwom εbεpia aρepo nom nyinara na anoakye na apeti ase εahye biribira ahɔdoo mo εwo aseese ye mo so!

εnanka saa "Inertia" no εγε kεsie εsene wiase mo nuama nyinara εfiri dees εwom ye sεsεye nanka wiase ntumi nkuta mo εkwɔpimse εbεhye εwom nyinara.

εna nahuoden no εbεgyina εγε "inertia" wiase bool konso nsoroma εwo nedwumadie mo.

εna εnhyehyεε dees εkyere tumi wɔ fisifoo nimdie εnesε nsoroma akwan kεsie no dees εkuta nsoroma εhaε εwia tumi,εnyε adees a εbεta wɔ inertia dwumadie hɔ agye dodooc εfa 0.1 εpεpim meleyon mo,εwo abraa asaase bool tumi εde dwumadie εbοhοbae wɔ agye 0.001 meleyon.

Na asaase ye yεnam so yi ye "Inertia"εwo nkwa,εmo na yεdwumadie dees εkwɔso nyinara,εγε εnkabom εfa ahooeden mogya εna εma wiase no ahooeden.

{ εna εnyε adees a yabo ɔsoro nsu εne asaase εne dees εwom nyinara sεiyyε mo,saa wei ye kaafirifoo dees εmo εsusu hɔ na sopə εnname nka dees εmo ye kaafirifoo wɔ εgya mo. Suuratul Saad.

εna εmmere biara a nimdie mo εbεtire,adwene hɔ awhawhasεm εne ɔbɔadees mmere!<sup>2</sup>

N- εnoakye dees ben nanka εbεyε sanka yεde yεkwɔ wɔ anigye nsuo aljannah mo:

Saa adom no dees wontumi εnfa sika εntua Senti yanγε anma no nsuotinie mmienu wɔnom εεhwε εfa wɔnom mmienu?! Suuratul Balad.

Na εniwa εhunu γε:wahanum εne εduasu nsia mega pixel.

εna εniwa εkuta εhunu abaa kitua bi εhunu mo εwo wiase mo nyinara.

<sup>2</sup> Saa kasa ye εnkyere kyere hɔnsεm micheal denton akano natwɔrɔ nwoma mo: wiase εwia εnhyehyεε,εna saa nwoma ye yakyere ase apete no wiase mo εγε εkwɔ Daarul kaatib.

εna nenfoni εhunu εhwε εhae εnyε adeε a εdoro kwansima εfa millimetra εyε pε da,εboabra εtwi neho εfiri εrepim mileyon gyinabre soronkwo mo,εyε nokore εbcaadeε awhawhasε tumi.

εna mmere biara a wobεhwε woanim εrefa biribi aniwa no εkwεtε εhae be so εfiri woanim εkwε wε saa adwene mo dwumadie εpεrεnso bi εtwere deε εma wo hunu yε adwene kaniya,Na εfiri ho εkwε saa εniwa nom εwε woadwene mo wε εkwεn bi so a εma adwene ahoma kaniya εma no ahuoden εma aniwa no εhunu.εna saa adwene ahoma no εma εhae no εtisε εkuta nwoma kasa asekyεrε εrehwihwε saa na εtεε εkwεgyina wo animwa so na ama wo animo εhae.

εyε adeε bi a εεwhawha yie sanka wodwene ho a!

Dwene ho: saa adwene ye aniwa εni εhai εwε εtire mo adeε bi mo adaka kasie tontom mo εno εnyε εtire konkora.

εna εnyε adeε εyε wo adwene εbεgyina agye kaniya hunu εnam wotire mo.

Na adeε na wo adwene εnkyεrε kyεrε saa adeε a εrekwεso wε saa adwene mo εfa wohunu εhai mo? Dee bεntira na wondwene wae na amawo hunu εhai?

Saa awhahwasεm ye woya wε saa kwan yi εfa se wobεbie wo aniwa no wohunu hwε!

εna εwε saa dwumadie nom saa ara so na εfa asoteε:

Na mmere biara a dede nneε bi εbεfa wo aso mo no na akwε awura adani nframa ama asotiri nom,εnoakyε na saa ye adani dwumadie mmiensa kaseyi na awura aso nom εnfinfii εkwε aso nom wε deε εdanī ahoma kaniya εhunu.

Saa ahoma kaniya εhunu yi na anoakyε na adani mmere nom afiri aso nom εkwε adwene nom,sεdeε adwene no εbεhyεasie ayiyim saa ahoma kaniya εwura kasa nom na wate kasa.

Saa wεi nyinara εnante biom εwε kakra εfiri εpo εfiri mmienu {εna Onyame εno na εyee mo εfiri momaame yεfono mo na mɔnnim hwε εna wama mo asoteε εni aniwa εhunu εne akoma, sεdeε εtεε biara mɔbεyi no aye}. {78} Suuratul Nahl.

Kae hunun se nokware nuama ahodoø bebrεε εna εwura adwene mo yε apem mmere biara εma aniwa ahyεnsodie kaniya εfiri εni nom εne aso εne yε de yεnsa εbεtare wo εne wode woktarema εbεka ahwε εde εne wobεhwia adeε,εna εfiri honam so εti saa ahyεnsodeε yi εwε εkwεn ahodoø mo nokore mo εbiara mo soronkwo mo. { Wei εnyε Onyame aboadeε mɔnkyεrε me deε bεn na wabε afiri me akyε,na εmom asisiefoo wε yire pεfεs mo}. {11}. Suuratul Luckmaan. {Onyame na ade nedwumadie deε wati adeε biara,nokore εno no εnyε deε εnnim εfa deε mɔoyε biara}. {88}. Suuratul Naml.

Wae na εno deε εsesε εkai adam kro εfiri Onyame adam mo?

Dwene ho εwε wapo wapo so wε wohonam mo εna εwε honam kaseyi εde dwumadie εnkikahε wε nenhyehyεye!

Na dwene ho kasey deε εma wo εnante εwε abraa εmo nbo εne kasey no so εna εmo nkoa so,saε nkabom yi deε Onyame aka abom yi yε deε ode nsuo ne anwa abom na ayεsεdeε dadeε εyε.

Na adwene ho εwε Onyame adam mo mmere tentee mo aseda mo εfa Onyame εkronek adam mo.

Onyame adam yentumi εnsese nkenkae { Asenti mɔnhwe nhunu se nokore Onyame abrease ama mo εfa adeε biara εwε ɔsoro nsu mo εne deε εwε asaase mo εna wapeti ama mo naadum pεfεs εne deε asoma awinta, Na εfiri nipa nom bi deε ɔdeakyinie wε Onyame ho εwε abraa nimdie biara nnim anaase tineε anaase Nyame nwoma εhae}. {20}. Suuratul Luckmaan.

## 8- εyε mulhedenii εdeakyenie nom bi εwε ahɔbaεbo pa εnhyehyεye pa na εmɔ akasε yεwε dwumadie bi a εnyε saa εtεesε yi nom bi: yareyε εne asaase wosoc?

Anuye: na εyε mulhedenii kasa a εmɔ kasa yεnni dwumadie pa biara nhyehyεye yatiho wε wiase awia mo εnyε adeε εsikwan εfa adeε a yatiho εwε ho.

Na saa no yε adeε a εsipi εkyεrε atiho a εwε ho wε wiase awia εfa saa so.

Nanka εyε adeε a yεnni adepa εnhyehyεye pa ahyεasie a εfa deε mulhedenii ahyia εreka nanka wanto dwumadie adeε a εwε ho nanka εnyε adepa εntiho.

Na adeε na wobεka εfa animguasie adeε a yaseεsε ama wiase εfa se yanseeεsε?

Na εmom deε εmɔ εde εsusu ho εfa εno no nokore εnhyehyεye pa akyε no na saa yi yε nimdie kitua anaase adekitua εfa yansa hwihwε wε dwumadie mo.

Na agyediefoo no εnyε adeε a εmɔ εrekase nokware εwia mo wiase nhyehyεye pa na εnyε adeε a εsi gyinaso εhao mosoo bi,na εmom deε εmɔ εska nεsε nokore:wiase εwia mo εnhyehyεye mo no na εnyε adeε a εsiginaso εwε abraa εnne botaye biara.

εna mulhedefoo gyinabre εnsesoo εtisε εfa deε wapo adepa εnhyehyεye mo wε εwia mo abεsfo deε εkuta nframa kaniya denden a εbetumi apae prekɔrε atete kaa nanteε εwε saa εkwε neso.

εna εnyε adeε a yaseesie wiase se wiase εbεka ho anaasε εbε woho dadaada,εna εnyε adeε a yaseesie se yεn yεbe danι ɔbɔadeε Nyame?

εtomo yaseessie yεn sεdεs yεbεsεyε ahwε εfa adepa εne mosoo { εna yεbεsε mo ahwε εfa deε yε adepa εne mosoo εhaο,εna yεnkyε na yε de ɔmɔ εbεba} .{35}. Suuratal Anbiyaa.

εna adepa εne mosoo εne εhaο biara εtwaahyia εfa yansa εtwaahyia εne Onyame apεdeε.

## **9- Deε bεn na asikwan εfa wiase εwia dwumadie nti Onyame nbo wiase; εnεsεs εwε saa so:yεnsa anibεs fofrε anaasε biribi fofrε? adeεn na Onyame εnyε εnhyehyεyε kanii?**

Anuye: εwε εnhyehyεyε a islam nimdiefoo apenpam ato ho wo mmere dodoο mo εfiri εnfie apem a εbεε εnεsεs,saα nhεyεyε yi εkase nokore mo: " εndidisoο wο dwumadie εyε mo εtua εfa ahysos εnti εwε deε nsii hο dwumadie εdi "<sup>3</sup>.

εndidisoο wο dwumadie εdi mo εkyεrε:εwε ho dodoο εwε ɔbɔadeε mo,εwε saa asembosa yi εwε yεho yansa anibie fofrε εne yεnsa anibie ade nanim kae awo no εne yεnsa anibie a ade nanim kae awo εne saa,na saa εndidisoο yi wο ɔbɔadeε.

Saa εndidisoο yi εkwε εma εfa εhaο εwε deε asikwan abra nedwumadie εsi so.

Akwansie εsi dwumadie εkyεrε: akwansi εdaade abɔadeε mo εnεsεs wiase bool awia εne nipa nom εne deε εkekaho.

Na εndidisoο wο dwumadie mo εkwε εma εfa akwansie εdaade wiase bool awia mo εne deε εwε ho.

Nanka nokore yansa anibie nom bi kρε εregyina nendaade mo εwε yansa anibie fofrε εba εna yansa fofrε εgεyina nendaade εwε yansa anibie kanii neso εba εna saa nεtεs deε nni awieye,na εnyε adeε a εdaade saa yansa anibie yi εna εnyε adeε deε adi nanim kae εna deε adi nanim so kae εna εnyε adeε εdaade εwε ho εna εnyε adeε a biribi be εwε ho.

εfise nokore yansa anibie biara εgyina εndaadeε mo εwε yansa anibie a adi nanim εkaε εna saa nεtεs εna deε εkahο ndaade εkyεrε yansa anibie εna εnyε adeε a εdaade εkyεrε biribi be koraa.

Na εnyε adeε nokware mo se yεbe kase deε ɔbɔo kanii εnfitiasie ɔnkuta adeε biara mo!

Nanka εyε adeε ye εndidisoο a nanka yenni awieye εna adeε biara a wabο wο εndidisoο εtwire εfa deε εwε nanim,na εnyε adeε a yεbεya abɔadeε εne adebο anaasε se adeε a εwε ho,εfise deε ɔredi dwumadie εbεgεyina εwε nedwumadie ade nanim kae εne deε adi nanim εgyina wο animokae mmieno no nyinara,εna saa nεtεs,εna deε εkahο so εnyε adeε obεya adeε a biara.

Na sεdεs εtεs biara sεsε ɔgyina nendidisoο εwε εhyεnso.

εna yεwε nentimtim ye so εfa abɔadeε a εdikae deε biribiara ndi nanim εkai!

## **10- Yεn yεnim mmera mo deε εbε wiase εna yεnim awosoo pa εngyinasoο mo yie,na adeε ntira na εrehwihwε εwε ɔbɔadeε mmerε tentee mo na yεnim mmera mo?**

Mulhedenii adwene kyεrε nokware εfa mmera mo εsonbo εma abɔadeε wiase εna nokore mo mulhedenii εtwire wο adwene kyεrε hο"mmera nokware εdiso"εna nokore εsonbo εfa wiase ndaade,εna εni kata εdeε mo wο saa susuε yi mo εfa hο adwenkyεrε εwε saa mmera εdiso yi,anaasε wae na yε deε ɔyε towa anaasε wae nayε deε ɔmaa εsu εwura mo εne εndaade akwotini?

Kata ani hws ahɔbae wο saa wiase bool awia yi kanii na nokore mmera nokore εdiso εnyε adeε ndi wο debrε bool wiase awia mo.

Na mmera baako nne tumi εwε yε biribi εfa εnyε εndaade koraa.

Na nokore mmera εdiso εnyε adeε a εwε wiase bool awia na εtomo nokware deε εyε ne εhyε no εwε mmera a εbεdaade na εbεbro ne abaa bilyaaridu.

Me ebe ba brofo mo: The law of gravitation is not an independent thing, but rather a description of a natural event.

εna mmera nokware εdiso εnyε adeε a εhyε bilyaaredo bool εwε εnyε ahooδen εwura mo wο bilyaaredo bool εpo εna εhyε no εna aha nkooa εna εhyε bilyaaredo bool εna εdaade akwotine mmera nokore εdiso. εtomo mulhedenii εsusu naadwene se mmera wiase εwε ho no εsonbo εma abɔadeε bool wiase mo εna bilyaaredo εpo εne bool debrε!

εmo deε nayε deε εdimo dodoο εbεε εfiri adwene mo εna yansa kasa εwε εngyinasoο adaade wο saa wiase bool awia yi mo: ɔbɔadeε anaasε wiase mmera?

<sup>3</sup> εndaadie nsemsεm kasa εsom mo,εfiri likita soltaan al umairii,ne lilita nwoma εma.

εna εfa nfatohō na wiase mm̄era εrehye εwom wō kaa εwuo nanka εnye adees a yabo kaa εwuo.  
εnanka yede bi εrekahō wiase mm̄era εshye εwom wō kaa εwuo na nokore εwuo biom εnye adwuma,na  
εnye adees a s̄edes εtiebiara εfiri kaa fanwo dees εma no mogya,εne εnye adees a anka yebeto εfiri adees a  
εhye εna εnye adees a s̄edes εtiebiara εkwopim saa εfiri εwuo εwō ho,εne aha no na εsonbo εdaade wiase  
mm̄era εrehye εwom εna εwuo moto dwuma!

Na εnye adees a εfiri adwenkyerε mo na nokore mm̄era εrehye εwom na εsonbo s̄edes yabo εwuo moto  
ene adeto εhye εne kaa fanwo εne kaa twenii doroba εne εkwan.  
Na adwenkyerε εsonbo εfa mm̄era s̄edes εbekyerε kyεrε εdaade wiase bool εye wo adwenkyerε εnboa εfa  
adwene wō biribi mo mkoraa.  
εnoakyε nokware saa adwene yi sankā εbεye yadwenkyerε nanka yebewura mo wō εndidiso dwumadie  
dees yaye εnkyerεkyerε wōhō εwō asem̄bosa anuye a atwam,na wae nayε dees wabo saa mm̄era yi εna wae  
nayε dees ɔkuta mo εba,εnanka ɔmō εsusu se nokware εye mm̄era awieye sankā εwura wō εndidiso  
dwumadie dees εbu εfa ndaade εkyerε mm̄era anaase εkyerε adees a εwō ho.

## **11- Deεben na asikwan se εbεye wiase bool awi mo ase εnye akwama?**

Anuye: kasa mo εfa akwama εye bagyeme εfa ahyaasie εkuta mo; εfisε nokware akwama εsi εwō mm̄era  
mm̄ieno nsonibo εwō ho.  
εna wōnnom mm̄ieno nayε: εmmere εne beya.  
Prεkupe εnbaye εfa mm̄era mm̄eres εmo na εnhyehye εnyinara εde akwotine.  
εna εfra beya adees biara εmbaye awieye dwumadie εho so.  
Na εkwan bεε so na ye be kasa atwaahyia εfa prεkupe εnbaye abodees wiase εrehwihwε, εne dees ye kasa se  
εmbaye εfiri mm̄eres εne beya,εna dees εtoaso εfiri εfa prekupe εnbaye!  
Adees na εndaade akwama εsi akwotine εwō mm̄eres akwama εsi εndaade nehō?  
Adees na akwama εsi akwotine εma ansaana εwō ho neba εne mm̄eres εwō ho εne beya εwō ho dees ɔmō  
mm̄ieno mm̄era akwama εsi ase ahyaasie?

## **12- Anuye bεnna yεbεye anu akyerε wō mulhedefo εfa dees cm̄c εrekasa nokore wiase εwō ho dadaada?**

Anuye: εndidiso wō mm̄era mm̄ieno εfa daemodenamic εkyerε akwama se wiase bool awia na εwō ho  
dadaada "Second Law Thermodynamic"  
εna εs̄emerε saa mm̄era yi se yεbεbō saa nfatohō εfa nenykerε kyεrε: nanka εye adees όho wiase bool awia  
nsoroma nsuo hyehyeehye wō εdae mo,na nokore nehye εdanī εfiri nsuo hye nom εkwō εdae no nsisayε  
mo εkwopim εne no ye pe debrε εdae hyehyeehye mo debrε hyehyeehye wiase awia mo,saa yi nayε  
mm̄era mm̄ieno εfa daenaamekaa hyehyeehye mo,εwō mm̄eres εnam mogya ahooden mo εfiri kitua tentee  
mm̄eres mo.

εna saa mm̄era yi εya wō adees biara mo wō wiase awia mo wō saa kwan neso εwō mm̄eres a adaade  
wiase awia mo,εkwopimse εnenoyε εbεye baako hyehyeehye mo nyinara εwō wiase bool awia mo,εwō  
mm̄eres kakra mo εye pεrεεpεrε hyehyeehye wō biribiara mo wō wiase awia mo na asi εfa dees εnim εfa εwuo  
hyehyeehye εma wiase awia "Thermal Death of Universe" sankā εye adees a wiase awia εwō ho dadaada  
nanka εye adees a yesusu se awieye sankā εbεgyina s̄esε -εwuo hyehyeehye-, na εmom εwō nesi nokware  
wiase s̄esε wō saa subae kitua mo εfiri entropy dodoos kεsε,εna nsi εfa εwuo hyehyeehye akyε,akwama  
εno nayε dees nneho dadaada na εmom όho εnfitiasie ntimtimyε εdaadi εkahō mm̄eres εne beya.  
εna nokware atimtim εntoasoo wō nehō mm̄era wiase nokore wiase awia bool ahyaasie εwō εhyεn εbεε  
εfiri ntropy,εna saa yi εkyerε nokore nedwumadie εsi ye adees εwō nakyε εnfatohō a atwam- nenhyεasie  
εba-.

Na saa mm̄era nimdie yi εfa nenykerε mo εntεm dees ilhaadenii εwō nenykerε mo awieye εnhyεma ntimtimyε.

## **13- εfa dees bεn ntira εnye adees mm̄era wiase nkasa εngyinaso εfa ɔbcaadeε? anaase εfa nekasa fofo: wae nayε dees wabō ɔbcaadeε.**

Anuye: εdekaε: ɔbcaadeε ɔnkasa wōso wiase mm̄era εwō nabodees mo εna saa yi nayε yansa yεnim.  
εna agye s̄edes yaka:wae nayε dees oyε εduane mo εduane noa?  
εna wae nayε dees εwō ho daani daa mo?  
Na ɔbcaadeε dees ye yansa kitua a yenim nokore εno no yeεwō mm̄eres εne beya na εnye adees na εnye adees  
wiase mm̄era εkasa wōhō όho nayε dees εwō ho εkronko!

Mmienu: Adees biara esii esii nesi mo, saa yi neye adepa nokore; na emom oboadees { enye adees a wo ensesoo bi koraa }.{11}. Suuratul Shora.

Mmiensa: oboadees onni esha esii - na emom oni neye enfitiasie - na dees ben nti na yebes kasewae neye dees oboadees?

enae: sedes etie biara se ebeba se oboadees esii ho enfitiasie na eya enhye se esii ho ena agye efa yewura mo wo esha nom " endidiso wodwumadie mo dees eya efa ahyeedee wodenyen nesi dwumadie " ena saa yi dees yaye enkyire kyere ansaana kakra bi efa ndidiso ekyere, na enye adees ebeyes se oboadees eyenhye esii ho kanii ne enfitiasie okronko.

## 14- nsoroma wiase bool eso paa yie; na esyeeden na awura saa wiase kitua yi mo suebre peni?

Anuye: Mulhedefoo eyentem erepe yansa kwan erakaas: efa dees nokware wiase nsoroma eso yie, nipa erepekwani se enye adees a ebeyes ye suebre esii saa wiase yi mo!

Saa adwenkyere yi efiri nenkyerkyere no ahyaasie: efa dees nokore mo okuanee adeefuo kesie esene no ena ye akwama emaa omi se efuono enye nedea efise eso sene no!

enye adees a enhyehyeyen no eya efa nekesie koraa.

ena subae pa dees na dwumadie nkaho ye soronkwa ne kesie wo animuoyam so ene nipa kesie entem ene nipa etae.

Na nipa yebe esusu omi efa omi subae.

Na enhyehyeyen eya nekesie mo enye sedes etee!

ena mɔngayi na na yenbo saa enfatoh: sanka nokware yewo chene bi ena saa chene yi chyeen nenba nom bi efa ahyeedee ene afotuo nom bi, ena otworo emaa no esii saa nwoma atworo mo, senti ebeyes yee se aponii ebeba na wakase: na aden na eya chene obedi hene efa opepim meeleyon wo asaase kitua bi mo dees entwa se esii nfasoo ema neba dees ndoro nekesie ene nensusuy baako wo meeleyon mo efiri dees okuta saa chene efiri asaase kitua mo?

ena Onyame neye ensesoo soro ebro beribiara so.

Asenti saa yi adwenkyere adwene ase?

Na dwumadie no enye enye efa nekesie anaase se efa nensusuy enyeenes.

enoakte enye eno naye saa wiase awia nsoroma ahyaasie efiri adekitua wo pin tiri efa meeleyon dodoos sedes yetoatoaso biara feesis wiase nimdienii?

Akwama keseyen enbaye nuanom.

enoakte wae naye dees eha mulhedefoo se Onyame ebeba dees ope efa sedes ope?

Senti Onyame ekyere efiri entisu esii ereba ekwɔpimse wobeyi afa nenhyehyeyen dwumadie?

Onyame ekron kesie esine wo saa so.

Na emom senti yen esii dwumadie yema enfatoh suebre wo wiase nsoroma mo?

Aane o eya wo nippadasane :suebre yi efa saa wiase nsoroma efa etwire Onyame.

ena etwire Onyame eno naye:esom.

Na esom eya ahwesodees dees wokuta mo, ena eya ensohwe kesie dees yerehwihwe efa nenhyema ediso.

Na wo oh eya nipa abosa efa Onyame son nkoaa ena efa saa eya suebre ema saa wiase awia nsoroma mo, na wo suebre saa wiase nsoroma mo, enye adees efa nekesie ena efa wo ahooeden anaase enye wonhyehyeyen ena nokore dees efa etwire Onyame.

ena wo na woye otumifoo wo dwumadie edi ene esha mosoo eygae...otumi di wo gyedie ene kaafiriya.

Na yadi nyinara na yenim nokore oni otwirenii, adase yere anaase yene!

eyen mulhedenii ene ogyedienii ene dees obekase mennim di enim nokware oni otwirhoo ene ere efa etwire onyame, ena ekyere esha kakra subae mo, ena obeshunu nokore wo emo wura: di dwumadie ena ndi dwumadie...di dwumadie pa ena ndi dwumadie bone mosoo, yeninara enim wae na asi neho nokware oni ye dees obosa!

Na yen esii saa suebre awia wiase bool nsoroma etwire woho!

Biom yen esii suebre wo saa nsoroma wiase ye ahwihiwae nimdie ene nehunu, na yen yehwihiwae shunu ene ekyere ena yedwenhoo ena yenim nokore yewo ho, ena nokore wiase nsoroma esii ahya yeho ahya, ena yetiasie asekyere yewo ho pa mo yie.

Na yen abosafoo yekuta atwireye mo akwontabuo!

ena yeye nipa nom a yedwene wo yansa enim adees a eya ahweyie, yeye nipa nom yenim adepa efa neteney mo, yeye nipa nom yenim esii tumi wo dees etwireye woho ene dees ye kaafiriya wo nentwireye mo, yenom wo tumi enhyehyeyen ma mo wo enyeeyemo emo, yenom kuta tumi wo gyedie ene kaafiriya ye mo.

Na yen εω saa suεbre awia wiase bool nsoroma yεtware woh! { Nokore ye maa εsoro nsu εne asaase εne apepo nom ahwεsεdee εna ɔmo εrooye se ɔmo εbekuta mo εna ɔmo mo εdwidwaayε εfiri mo εna nipa εkutaayε,nokore ɔno no ɔye ɔsisineε εne ɔnnim}.{72}. Suuratul Ahzab.

## **15- Mulhedefoo nom bi εrekasε: yεya dodoε εfiri nsoroma mo εna deε εtoaso na εfa nehwε mo εrekuta mo εfiri neso mo se εyε adeε a yεbεya nsoroma afiri mo papa mo εma nkwa mo...Na sεnti saa yi yε εngyinasoc?**

Anuye: deε bεnna ye twapaka εω ho nsoroma dodoε εfa natwapaka εngyinasoc adepa εntiho?

Dwumadie nhεyεyε εnyε adeε a ye adeε bi εnfitiasie mo.

εnyε adeε a εyε me meye dodoε εω εfuo mo εfa nnoaba ahabae εne aba εne mmoa,εnyε adeε asekyerε εkyerε saa se εdaade εnimo prekwεre εω εnwuramo εnfinfi εduane kyεnsemo aduane noa dεdεdε;Na εyε dwumadie nhεyεyε εnyε adeε εyε biribi be εnfitiasie!

Biom εnyε adeε a εkyerε se εω awia asaase εω wiase mo,εnyε adeε a nasekyerε koraa nokore menne digyetal εne elektronics chips εrehwihwε na yεde nεteε ahwia εna yεyε,deε atwa mehε ahyia nyinara ye netεε wo beya ho.

Na dwumadie nhεyεyε εnyε adeε a εyε biribi be εnfitiasie; dwumadie nhεyεyε εyε εne nepapa mo yie know how.

εnyε adeε εfa saa ho εω ho nsoroma nkabom mo εyε deε εsonibo εfisε nokore mo εredaade nsoroma no εntεm εfa saa atiho papaye mo εtisε asaase.

Dwumadie nhεyεyε papaye mo εne abεadeε εne dwumadie edi { Onyame dwumadie deε watihε biribiara mo }.{88}. Suuratul Naml.

Na nsoroma εω ho fofr dodoε nma no tweneho koraa εω neho nkwa mo wō nsoroma wiase mo.

Nsoroma fofr εω ho εnyε adeε εtweneho gyεnetic adinkra εfa wo εmo εfiri ɔpimpim meleyom εnae kasa εwuramo biara εne wodwumadie εne wo apo apos εna εyε adeε a wo awobabayε nsuo εω ho ahbaebo mo ansaana wo εreba!

Na nkwa a yεnim na εnyε adeε a εfa ho dwumadie.

εna sanka mulhedefoo a ɔmo εfro εkwε εwia mo nsoroma εhunu asaase fofr εne devise kεsie εna mοc mοnnim nedwumadie a εredi εne newura ɔde ɔmo εbaayε εna ɔnnim nsoroma no dwumadie εne nekesie εfa deε mo wō εwom mo yi anaa?

adwenkyerεfoc yansa mo εdeye εkwε yεn εne mulhedenii εω mmere a yεhunu saa devise no εfa kasa mo εfa εnhεyεyε tumi εω ho.

εna deε ɔpo saa adwenkyerε yansa yi deε ɔpo no εpo adeε a εω ho εno neyε abosadeε εfa εngyinasoc εna εnyε deε yatimtim so!

Mulhedefoo wo saa wiase nsoroma awia yi mo εkuta mo hao εno neyε abosadeε εω εngyinasoc εna εnyε ɔgyedienii!

εno no ye prekwεre mulhedefoo atwore yεnnimfo kεre saagaan εretwore se na nedii ye" kuunataakat contact", εkyerε εwom sεdeε nokore nimdiefo εrehwihwε εω ahoteε asaase akyerε.

εna εω εnkyerε kyεrε nom adepa mo εdaade nimdiefo ndidiso εtentee mo εfiri nonba a εdikae mo atwam afiri sakyelaete abonten sepεε; εna εfa nokware mo saa εndidiso εdikae εkyerε netumi dwumadie yatwa atoħo,netumi εdebre εkyerε εfa neso wo saa so,na εyε adeε a saa εngyinasoc adwene ahyama mo sεdeε ɔmo εtia nokware saa asoma yi atwam yi afiri anibεε fofr mo εyε kasa adani mo εka yεħo!

εyε ani nokore se kεre saagaan kasa mənnim agyediin Agnostic,na εmom naadwene εkyerε εma εfa nokware mo se εtimtimso εne εnhεyεyε mo wō asoma kitua mo εno neyε εngyinasoc wo εngyinasoc pa mo εne neyεdie mo!

εna εfa saa ndidiso yi εfiri nonba εdekaε mo εbεtwa εfa εω ho anibεε ahoođen mo; na adeε na yεde εtoto meleyon εnae kasa mo εwom adeε biara εyε cell εfiri honam cell mo,εna deε sanka ye kasa fumsuo baako εfiri mo εfa sεdeε εtia biara εya chao,na deε bεn ntira εdetoto εmo biara adepa mo yie εω mulhedefoo kasa yansa adaada mo?

εnyε adeε a εfiri adwene mo wō biribi be so mmere mo mə adaada yansa kasa mo sεdeε yεbesi kwan εfa nkyerε kyεrε ɔfεε mo εω kwan bi so εngyinasoc wō ɔbaadeε { Kasse mənħwε εnkakyire me deε bεn εω εsoro nsu mo εne asaase mo,εnyε adeε a aaya sankyireni no ayε nfasoc εne kwākwābε εma εdum a ɔmo εngyentom.{101}. Suuratul Yunus:

## **16 - Sεdeε nti na εnyε dodoε εfiri ɔboadeε tetentrεnii?**

Anuye:Na Onyame krontonii No akas: { Sanka eyé adeé éwo émo Onyanme mmien bi a agye se sanka Nyame no esé nynara} .{22}. Suuratul Anbiyaa.

éna adesom bi éwo ho éka Onyame ho a nanka ahýedee ébeyé dodo,éna dodo ébeyina deé opé so.  
éna deé obiara ére wó éboadee mo -haahya éma ókrontó-omé engyina énhyehyé baako mo éwa  
nsoroma wiase yi mo.awieye nanka omé ébeyina seiyyé wiase mo.

Na ényé adeé a eyé ekwan bi so éfa se wiase nsoroma ébeyina aka ama adesom apédeé dodo!  
{ Sanka eyé adeé a éwo émo adesom dodo éka Onayme ho a nanka seiyyé aba,Na ókrontó Onyame  
Arohyi Awurade wó adeé a mo de esusu Onayme} .{22}. Suuratul Anbiyaa.

Ahoteenée Onyame Baare étwinehó wó dwumadie mo éne apédeé ére na éno neye sika wura deé ótimho  
daa ókrontó.

Me be akaho éfa deé atwam yi:Sanka eyé adeé éwo émo adesom mmien anaa dodo nanka eyé apédeé  
nti nanka yeá asem adwene ébée éboabra éfiri se omé ébetimtim so, éfise nokore dodo adesom Nyame  
ékyeré dodo wó deé obiara a ére mo anaase dodo éfiri apédeé mo,éna entoatoaso apédeé ékyeré  
adwenkyeré dodo éfiri omé mo biara,éna saa yi édeséiyé ébéba ósoro nsu mo ne asaase mo.

éna nipa mmeré mo étwa éfa nokware Onyame baako pe mo,éna naka érehwhihwe yé feesis nimdie mo  
anaase feesis akye wó saa wiase nsoroma yi mo a nanka eyé adeé omé esusu ama no agye éboadee  
baako pe na saa yi yé mmeré mo.

## 17 - Deé bén ntira neye esom'deen?

Anuye: Ahyeras mulhedenii égyptom éfa nokore nokware a édemon esene atoro kwontonpo,asenti eyé saa  
netee?

Anuye: Ahyeras mulhedenii égyptom éfa nokore nokware a édemon esene atoro kwontonpo,asenti eyé saa  
netee?

Saa nsemsem yi bi eyé adeé a éfiri saa nimdienii éna eyé adeé a éwo nimdienii yi dwumadie mo wó deé  
otwinehó ékyeré se eyé adeé a éhye wóho.

Na deé bén neye nokore'sidiq?

Deé bén neye ahwédeé amaana?

Senti sanka yesore éfa wiase bool nsoroma eyéedie mo ébema no ahooden ékyeré mmien: Nokware éne  
atoro?

Senti nanka yéma no ahooden feesis mo anaase kiimiyaa haromoonaati ahuoden: Awhédeé anaase ayé  
etae?

Saa yi nsemsem yi eyé adeé a éfiri saa nimdienii yi dwumadie mo.

Na émom eyé nsemsem nokore mo.

Na émom eyé deé éso dwumadie mo.

Na nipa debre éfa subae éna eyé adeé a éfa nekesie dwumadie éna eyé adeé a éfa nendidiso atom  
kitua éna eyé adeé éfa éfa népérénso mogya ahooden cellular.

Nipa debre éfa nanemouyam éwo nadesom hó étwireye émo.

éna saa debre animuoyam yi enne twapaka éwom éka nipa ho éfiri wiase dwumadie hwé mo.

Na éwo ho yéewo abranté pa éne abranté bone.

Na émom eyé adeé a yéw pepo pa éne pepo bone.

éna eyé adeé a éma nsoroma ahooden ahoto éna nsoroma nne tumi.

Na nipa nkoaa éno nasekyeré éfa nedebre éna nasekyeré éfa nedadwene éne asekyeré éfa wó éwo ho.

Nipa éne jinni nkoaa omé ne deé omé éboa nokore éno no étwire ho.

éna deé éwo atenka éfa asekyeré subae mo agye émofa éfiri Onyame étwire mmeré mo éwo émo nyinara  
éka yen.

Na esom éhao éfa nipa éntiasie.

esom éno neye tawoheede nimdie deé éti adépa ho asekyeré wó subae ho éna deében naye éwo ho éna  
deében naye atinka éfa éhao égyina so.

Tawoheede deé yédemá éfa subae amen éno neye esom.

Na adeé a eyé subae eyé adeé a esesé wotiasie agye éfa Onyame dwumadie atwire.

éna eyé adeé a esesé wohunu éfa deében na neye nipa honam agye éfiri éfa esom ho.

éna éfa saa esom yi yénim dadwene a éwo ho,éna yénim nokware subae mo deé wó atinka éfa éhao  
égyina ékwópim senka eyé adeé a yetimtim éfa ho eyé nefá afiri Onyame étwire.

Na esom yé nipa éhao.

éna éfiri adeé a eyé esom biom yénim éfa deében ntira na yéwo ho?

éna yénim se deében na éwo ho éwuo akye?

éna yénim deében na ékyeré éwo ho.

ενα γενιμ δεεβεν νεγε abosodees ω γε μο εω saa εω ho a ?

Na εσομ ahobaebo mo ω δεε γενιμ debre mo εfa nipa dwumadie nani εω so.

ενα εfa saa so no se γενια εσομ a wiase nyinara εβεδανi anifranii εμοα ενα πνευμο εμοα so.

Ibn Qayyim Onyame ενηνυ nemobo akase:" ενε adees a εκwan bi ωρο agye tipa kwan εne nkɔnimdie εnne ω wiase mo anaase εω awieye da agye wobεya afiri akomhyafoc nsam,εna γεννε εκwan biara a γενιμ no papa adepa mo εne bone fii mo εω ndidiso yi agye εfiri mɔnkye,εna ενε adees γεμανi εkw o Onyame npenie mo prekɔpe agye εω wɔnnom nsam.". <sup>4</sup>

Na wiase εsum εγε επνομε agye δεε εwia εσομ aρες ω neso εne εwia somaye,sedeε hyaik Islaam Ibn Taimiya Onyame ahunumobro nka no akase.<sup>5</sup>

Na εσομ no akye εnye adees a wonim nebotayε εω ho εna εnye adees a εkyerε adepa anaase nedebre. εna εfa asomasem no akye εsesε wiase εkw o εfii εhuu mo.

εω mmere bi a εsonibo εma εσομ εna ερο honam akomhyε mmere donwire mmieno mo εkw o εfa asokwɔtwia εnne nfasoo sεdeε Kaare Saagaan εkaayε,εna afranfranto sεdeε saaretire εkaayε.<sup>6</sup>

εna awieye nipa εbesore εfa dwumadie εdi εγε scum chemical mo anaase εkyerε finner chemical dirt sεdeε satiifin haawaknaj aka.<sup>7</sup>

Na komhyε γε adees εmayε hunu se biribi be εω ho,εna se γεννi komhyε so a εdani εma adefofr εsesε εna εma akwɔnodees anigye εwuera εhuu mo!

εfa se γεννi εσομ a εdani sesa εwiase εfa adees biara εyεfε εω εhuu mo.

εna wo sanka yεbosa wo se mulhede bεn na ω aseembosa yi εfa adees εω ho εnfatohε: Adeεn ntira na εω wiase mo anaase deeben adees nεho εwu akye?

Na nokore ɔnɔ no adase εbεhwihwe wonsembosa nom anaase εbεgyina dee mo.

Na εσομ akwama εγε εnhyehyεγε εdiso εfa ɔmo εntiasie nipa nom εne εhaο subae εdemο, εno nayε ahobaebo εfa δεε yanım asekyerε εfa adees εω ho εne dadwene εfiri δεε εω ho εne εntimtimyε εσομ nokware εma Onyame nkoaa ω saa εσομ nom δεε nkɔnimdie εwom.

## 18- Δεεβεν nayε akwanseε se εbεyε saa subae adwene nkɔnimdie yi anaase brono dodoɔ?

Anuye: εγε adees a adwene εfiri kiraa mo a εfra mo ne dwumadie δεε wiase dwumadie εω saa so.

Na εmmere biara a adwene εbεkyikyire anaase εkyikyire εtina dwumadie so na abom kitua na εnyi nkɔnim agye hwee.

Nase εγε adees a saa dwumadie no γεννim nadepa anaase εhaο na saa na adwene no ετεε!

εna aha na yεbεbosa mulhedenii : εkw o bεnso na εntiasie pa εfaso εdaade εne εhaο ω mmere a na wiase γε dwumadie biribi be εfa εde εbomo subae ahɔdoɔ soronkwo mo,εna εnye adees wonim adepa anaase εhaο mosoo.

εna aseimbosa mmieno: deeben na εsikwan adwene εfiri δεε εyefriho γε asaasefoc nyinara nɔhwe mo?

εna deeben nasi adwsene no kwan εfiri εnfifre εwura honam mo nwura mmoa mo?

Deeben na εsi adwene kwan εfiri yareε εne εdεmdie εne δεε ɔnni ahuoden εne akansε εbεε sεdeε waya atinka akansie εsu δεε watimtim wɔso γε Naazii- atinka dwumadie action T4 - ?<sup>8</sup>

Saa aseimbosa yi εnye adees a εω tumi εkuta adwene no dwumadie anuye ωρο εfa fumsuo mo anaase ayεyie.

Na adwene εtwinεhε yie εfiri subae afamo,εfisε nokware εno no εkw o ω saa asaase atom kitua nom.

Na γεννi twapaka biara εω adwene εntεm εne subae εntεm na εnye adees εfiri adees εbεε εna εnye adees a ω εkyerε.

Na εmom adwenkyerε nokore εboaboa subae εyani no na saa na saa adwene yi εyεwhawha,εfisε nokore mo εkyerε nipa εnsesoo nipa εnye brono εtise brono.

<sup>4</sup> Zaada Ma'aad 1-68.

<sup>5</sup> Majmuu'u Alfataawaa 93,94-19.

<sup>6</sup> Mede wεi εbεba brofo mo: [8] Video Source: The Shores of the Cosmic Ocean [Episode 1] Some part of our being knows this is where we came from. We long to return. And we can. Because the cosmos is also within us. We're made of star-stuff. We are a way for the cosmos to know itself. 06 min 04 sec . Na εmom se γεbεkase nipa γε afranfranto na nokware saaretirri aka ω nεnwoma mo nausea yareε.

<sup>7</sup> Mede wεi εbεba brofo mo: [9] From an interview with Ken Campbell on Reality on the Rocks: Beyond Our Ken, 1995

<sup>8</sup> [https://en.wikipedia.org/wiki/Aktion\\_T4](https://en.wikipedia.org/wiki/Aktion_T4)

enoakte nokware brono neye efiri saa dwumadie biribi be nom ,ena dee ekaho naye enboano hwee koraa mo fofro na enye adees edenkönim agye hwee,na ebeyen den na aya brono nkönim,ena enye a eya tumi ema wiase dwumadie biribi be ase?

enoakte sanka saa kasa yi nokware,ena yehunu se nokware subae brono nkönimdie,na aha nom ebeba awieye naazee mosoo wo yefirih akye efise nokore brono ehunu saa.

Na emmer biara yetimtim wiase naazee mmera mo eyen adees a etim tim mmera afapim wo nokware mo yie ena enye adees a ema brono nkönimdie,ena agye efa sedes yetumi mmera naazee ena efa sedes ebema entiasie nokware se eno no ye fumsuo eba mo entiasie mo.

Na subae a atimtim ewo brono mo,Na nhiria mo nhiria ewo brono pa mo ene brono fii seiyye.  
ena fumsuo ye fumsuo ewo brono pa mu ene brono fii seiyye.

Na subae ewo asekyer esene adwene ene brono so.

## **19- γενγια δοδος εφηρι αδεσομ εως wiase anibue μυ, να δεεν ntira na gyedie efa Onyame ho pote?**

Anuye: enye adees a yebanya adesom bi ewo wiase esom nyinaara mu agye Onyame Allaah nkoaa. ena y'akyeniedes eka esom ahoroo nom nokware wönnom ekuta efa Onyame adesom kitua etise ebæs ebæs ene nkwa kronto efiri nasraaniyya mo ene fahyanuun wahyefan ene hinduusiyia ene dee ekaho. Na esom nyinara wo gyedie ema Onyame kropes nkoaa baako pe ena ono neye dee ewo ho obadees. Na emom wönnom eyen eka Onyame ho adesom fofro dodos.

Dæbi ena ekwörpim abosomsomfoo abosom enye adees a emo efa adesom ewo saa so,ena nokore dee na emo edema nokore Onyame eyen obadees,na emom emo eyen no adentemo ema Onyame { enase wobosa emo se wae naboo orso nsu ene asaase ena abra awia ase ene bosomi na emo ekase Onyame Allaah, na afei adentira nokore mo onsonibo nma wönnom}. {61}. Suuratal Ankabut.

Hyaihul Islaam Ibn Taemiyya Onyame ahunumobro nka no akase: "ena dee esusu wo abosom esom nokore emo eyen adees a emo etwire nokore mo ono naboo nsu eba anaase nokore eno no eyane ennobaye anaase ewo ema mmoa nkwa anaase enoakte saa so, ena emo no aye gyaahelenkyi efa ho deebi na eyen adees a emo dadwene mo ye abosom esom efa emo abosom nom efiri emo nipa yem o nptahd dadwene efa adakamina mo".<sup>9</sup>

Wal Deyorat etimtimso biom emo ase hindusofoo abosom ekwo wo awieye ewuar gyedie efa Onyame kropes baako pe,na emo ekase efa hindus adesom ho: saa apimpim yi efiri adesom mo ye adekro dee akistofoo asore dae mo eedi efiri ahotees apim mmieni ahotees mo,na enye adees eyen akwama be ewura hindus adwene mo ena sanka mpo eyen adebaako ho sedes saa adesom yi dee esontwaaye ewo nendidiso ema no na woho tipa kesie mo debre",<sup>10</sup>

ena nokware mo okaikae ehonsem debre wo bireetenfco mmera mo ewo hindusfco dwumadie mo efa bireetenfco efa hindus nokore mo: "asem awieye nkönimdie mo nyinara dee ewies ewo so ekuo efiri ahwihe mo ye nokware dodos hindu nkönindie etwire tiribonkwoso gyedie wo adesom baako eso".<sup>11</sup> Na Onayme baako pe wo wiase esom biara mo { ena yadesom ena mso adesom ye baako pe}. {46}. Suuratal Ankabut. ena deeben naye abosom ene nipa adesom agye adentemo kaafiriya efa Onyame ho {ena won a afa adffoo wo n'akyen yen nsom wönnom gye se emo edeyen be ben Onyame kyen entemtem}. {3}. Suuratal Zumar.

## **20- ενασε nipa edi dwumadie be ενυε adees a εrehwihwε nasaa yi ευεκω! ena Onyame ενυε adees εhia yε na adentira na εbççye?**

Anuye: Adwendwene ye nokware dwumadie ethyia saa ekwa eyen adwendwene shu fo!

Na eyen dwumadie a ethyia yanssa dee enne ho koraa nne nfaso.

Na dokta sikanee enua nokware nee ewo subae pa nokore yasa nipa yariye efiri se ethia efiri mo biribi, aane esa yareye efa nipa yeedes mo nti,ena aha yeninara yenne dwumadie efa sene efa saa ekwa!

Na yanssa ena adwen kesie a ebataho dwumadie efiri nedwumadie akye enye adees etwaho ethyia wo dwumadie εrehwihwε/ ευεκω!

ena nokware εboa εye akwadaa ɔdware nsuo mo ahunumobro nti enoakte na wagai no ena ɔkwoçye ewo mmer biara mmer nom akwadaa no abusuafo,ena εho na ɔdedwumadie nne εsu biara efa

<sup>9</sup> Majmu'u alfatawaa,p359 m1.

<sup>10</sup> Anibeε abakwasem,wal deyorat,nwoma etoaso3 p209.

<sup>11</sup> Almasdare saabiqa.

nokore eno no dwumadie enye adees a eyekwa na emom saa dwumadie kesie yi ena nabil dadwene ene subae pa!

Na enye adees eyen saa entem apedees mo ena saa ekwa entem!<sup>12</sup>  
ena ewo saheeh muslim mo wo hadiis quodus Onyame kesie akase: Oh eyen menko sanka nokore monfitiasie ene mo awieye ene mo nipa nom ene mo jinnifoo se ayen adees a emo nyonara ewura nipa baako akoma mo onyamesro nee akoma mo, enye adees a ede bi ebeka me ahenie so kitikiti koraa, Oh eyen mo menko sanka nokware mo moonfitiasie ene mo awieye nyinara ene moonipa nom ene mojinni nom se eyen adees a anka emo nyinara eeewura kira baako bonieyenii akoma mo, enye adees a ebeti me ahenie so kitikiti koraa, Oh eyen moco menko sanka nokware mo dees eyen moco dwumadie na yesese ho akwontabuo mo ema mo, enoakye na yake no ema ama mo, na dees obuya adepa no ene onda Onyame ase aseda mo ena dees obuya dees nti saa so ene nma no ennu obiara agye neho".<sup>13</sup>

Na Onyame naye ahoya agyapadienee wo adasamae so.  
ena dees eyen dwumadie edi ene ye modenbo ene yenimdie agye efa yen yeho { ena dees obomoden no na nokore eyen adees obomoden ema neho, Nokware Onyame naye ahoya nee wo adasamae so} .{6}. Suuratal Ankabut.

ena yen yenim efa nokware mo efa Onyame yansa ewo naboades mo nyinara ena se yennim a, ena yareenii enni yansa efa likta yansa nimdie mo enye adees ekyere nokware likta mmera mo saakwa koraa.

Na nimdie ewo Onyame yansa mo enye adees efata ema no entiasie mo nyinara akoa yansa mo ena dees ewo ho enesee entiasie nom bi esonibo ema emo!

Na esonbo se yehunu nokwae mo yen yeyya atwirefco efa Onyame esom ena eseesee yehunu dees ewo ho Onyame yansa mo, na saa yi esonibo emayee efiri kasa kwan so fua, ena agye dees wocom etise dees emo adees biara emo entiasie no emo eyeno kaafiriya { aane enamse moco made akyenie ayeno atoro efa dees atwa mohoh ahyia efa menimdie ena mmere biara a ebeba monkye mosisa no} .{39}.suuratal Yunus.

Na Onyame naye yansawura ena ono nabocoye efa neyansa mo okronko nee.

ena Onyame kropo ono neye dees ofata se yesom no.

Na esom nfata nma obiara agye Onyame, na ono neye obcades dees odeye ebaaye efiri yenne ho Onyame okronko akase { Oh eyen mo nipa nom monsom mo Awurade dees obco mo ene dees emo ede mo anim ekae sedes mo besro Onyame} Suuratal Baqara. ena ono neye otiniyye ena ono neye adees oyee mmera emayaue ena waye enhyehyeyen a wahye ena wabra { Aseenti enye ono neye obcades nee ene ahyedee dwumadie edi} .{54}. Suuratal A'raf.

Na Onyame enye adees a abodes nkoaa eyen nedea, ena nokware mo dees ewo ho enesee enhyehyeyen dwumadie nyinara eyen nedea so biom ena yen edi dwumadie no so efa okronko ahyedee.

Na esom neye nokore Nyame kyefo wo nenkoaa so, efise nokware ono neye okronko dees odeye ebaaye ena wamaye nkwa ena wama ahoya agyapadee ena wamaye tinee ena wasoma asomafooo amayee sedes emo ebeyoye amanie ene sedes osoye ahwe efa dees ye mo be di dwumadie pa, ena esom neye Onyame kyefo ewo yeso { Dees obco ewuo ene nkwa sedes obeso mo ahwe efa mo mo ben na be di dwumadie pa, ono neye otumifoo bonefakyen nee} {2}.yeeyen Suuratal Mulku. ena enye adees yenkwa atimtim ene yawieye agye efa esom, ena enye adees esiesee yesubae agye efa ho, na esom ero adees a eyen amomoye bone ene apoye ena esiesee nipa wiase asetina mo. Onyame kesie akase { ena timtim nyamefr so, nokore Nyamefr salat ewo ho yi ebra wo efiri amomoye ene akyerewadee } .{45}. Suuratal Ankabut.

enye adees a enkonimdie efa aljannah agye efa esom na eyen nkoniimdie wo awieye ene awieye wo wiase mo.

Na esom eyen yedea yen ena efa adepa so eyen yedea, ena eyen enhye ewo yeso se yedani yanim ekwo Onyame ho otumifoo oksesi efi ono ono neye dees yebocoye, ena nenfasoo ekwoba yenkue yenkooaa ena esoti kitua ewo mo ena ekwoba yenso nkoaa.

ena aljanna edo, na dees ope aljanna ewura biara ondi dwumadie pa, na yen yeyen dees esehwihwae ewo okronkonee nenkye woonnom a emo erehwihwae efa nesom ho, ena ono neye ahoyanee wo yeso ene adees biara a wabo.

## 21- ekwan ben so na yefaso shunu Onyame?

Anuye: yenim Onyame efa akwan ahodoo dodooye mo yie na emom yebeka mo akwan enae mo ewoha:  
ekwan edikae: yenim Onyame ewo yansa kitua a yenim.

Na nipa yansa kitua odenim se nokore ewo dees obcoco, na wodees efa yansa wonim nokore woho obcades obco wo efa saa wiase yi mo ena saa nipa yi mo ene saa abodes yi mo ene saa dwumadie yi mo ene wiase atiho awhawhasem yi mo.

<sup>12</sup> endaadie nssemsem kasa esom mo, efiri likita soltaan al umairii, ne lilita nwoma ema.

<sup>13</sup> Saheeh Muslim mo ,H:2577.



Na asomafooo ekyere nipa tineye eswo ekwan nokware so ene nkonomdie mo { Asomafooo anohobafooo kasa de ene kwokwoboo efa sede ebeye a cmo nipa nom enye engyinasoo wo Onyame nkye eswo akomhyafoo akye,ena eyue adees Onyame ye otumifoo ene yansawura} .{165}. Suuratul Nisaai.

Na saa nkrufooyi akomhyafoo ene asomafooo amanebo yi efa Onyame ho ena Onyame ahye cmo eden efa awhawhasem senkyireni,eyue adees a obi be ebeye engyinasoo bi wo Onyame so atamoada.

Na Onyame kesie okron wama wo mmera yansa dees wonim efa ho se ono nebedwo,ena wama wo chwe eswo nenboye mo ena wasoma amawo asomafooo,na biribiara nneho aka amawo wo Onyame nkye engyinasoco so.

## 22- Yeho esom ahodoo dodooc na deeben ntira na Islaam?

Anuye: Islaam entise se esom a adaadie esom ahodoo mo.

Islam etimtim wo negyedie so akomhyafoo gyedie nyinara bohye kanii nom.

Na Islam naye dees enanti eseesie esom atwam nom dees yasesam,ena eba efa akomhyafoo gyedie bohye kanii nom tawoheede gyedie nimdie.

Onyame kroko orekase { Yaye mmera ama mo wo esom yi mo dees yahye wo Nuh ena dees yayi ama wo ene dees yahye efa ho ye Ibrahiim ene Musa ene Issa, Se montimtim wo Nyamesom mo nma mo ntiti montem eswo so, Abosomsomfoo aye akakabensem efa dees yefre wonnom eswo so, Onyame nayi efiri dees ope mo ena otini woso dees ope efiei dees openkye No} Suuratul Shora.

Na Islam enye esom a entise esom deaka nom ena nokware dees eswo ho nese eyue esom nyinara enyine.

## 23- Deeben naye Islam?

Anuye: Islaam eyue: ode woho ebema Onyame ene ahobrasie ene obetwire ema onyame kesie.

onyame kesie nedwumadie mo wakase {Na hwan na esom sompa sene Obi a obi bere nanim ama Onyame na oyue dwuma pa na onam Abraham kwan tenenee so, Na Onyankopon aye Abraham ne difo}.{125} Suuratul Nisaai.

ena asekyere efa dees waber nanim ama Onyame:ekyere se ode woho ama Onyame ahobrasie mo ene otwire no okronko kesie ene wobeti yen Awurade ho,ena saa yi neye nipa adepa pa esom.

Na okronkonii kesie akase: {Na moo Awurade ye Onyame baakom pe na ono na eyue de yeho emanu,ena cmo amanie aseefoo no} .{34}. Suuratul Hajji.

ena nasekyere falahu Aslimuu ekyere:obe diso amano efa nemmera.

Na saa aaya yi ekyere nokore asekyere Islaam neye dees ode ema prekwore ema Onyame kesie,ene otwire okesie nkoaa,ena nensensoo efa nemmera ene nekwan efa npenie ene gyetom,ena saa yi neye islaam a edemo ene nenokore.

Na Islaam neye ode ema efa Onyame nhyeheyey ene nemmera ediso.

ena Isam neye Onyame esom ema nipa biara,Onyame kesie { Nokore esom efiri Onyame nkye neye Islaam} .{19}. Suuratul Aali Imraan. Na Islaam eno neye esom dees enye adees a Onyame ebegye esom bi atom efiri nakye {Na obibiara a obesom som foforo a enye nkramosom no ye ngye ne ndwumadie daabi da, na atemmuada obe ka nkuguofoo ho}. Suuratul Aali Imraan.

ena Islaam eno naye dees Onyame asoma woho akomhyafoo ene asomafooo nyinara,na akomhyafoo esom ye baako pe eno naye Islaam,ena komhyane biara ode tawoheede nimdie enebaayee enase wonnom mmera eboabra.

Na Onyame krokonii No akase: { ena enye adees yasoma obi eswo wanim efiri somanii bi agye Nuh okakyire wonnom nokore se ono no obiara nneho a oka neho nokware mo agye Me na monsom No} Suuratul Anbiyaa.

ena enye adees a ebeka wo saa tawoheede yi esom islaam akye.

Islaam eno neye tawoheede esom baako pe nda edayi mo wo wiase mo.

ena enye adees a ebeka wo saa tawoheede ye nde edae eswo asaase ye mo esom bi ensesoo efiri Islaam akye,emmere biara cmo ebeyia efa mmera foforo bi mo no na wonnom adani awieye abosom somfoo kyefaa kakra anaase dodooc,Na akomhyafoo eswo akye ena cmo nipa nom agyaee efa tawoheede ho ena nipa nom akwofa abosom npataho,ena enye adees a aka nde edae efa tawoheede kitua dees ye esom a akomhyafoo edebaayee islaam ensesoo biara akye.

## 24- Senti eswo Islaam mo anuye efa asembosa bi dees ebro adwene so eswo anuye nom :yefiri henfa nebaayee? ena deeben ntira na yeho ha wo saa wiase yi mo? ena eswo henfa na yeeekwa?

Islaam aye anu ይውል ፕሮግራም ከመንስ በኩል ስርዎች እና የሚከተሉት ደንብ ነው፡፡ {22}. Suuratu Yaasiin. Me firi hen ይባሬል? Onyame ነው ጥሩ ( Dee ዕድል ይባሬል ).

የኩል ከመንስ በኩል ስርዎች እና የሚከተሉት ደንብ ነው፡፡ {22}. Suuratu Yaasiin.

የኩል ከመንስ በኩል ስርዎች እና የሚከተሉት ደንብ ነው፡፡ {22}. Suuratu Yaasiin.

## 25- ይደረገና መኒም ፕሮግራም ከመንስ በኩል ስርዎች እና የሚከተሉት ደንብ ነው፡፡

Anuye: ይህ አካል የንግድ የአውሳድ እና የሚከተሉት ደንብ ነው፡፡

Na aristotle ይህ filosofinee ፕሮግራም ከመንስ በኩል ስርዎች እና የሚከተሉት ደንብ ነው፡፡ {22}. Suuratu Yaasiin.

የኩል ከመንስ በኩል ስርዎች እና የሚከተሉት ደንብ ነው፡፡ {22}. Suuratu Yaasiin.

የኩል ከመንስ በኩል ስርዎች እና የሚከተሉት ደንብ ነው፡፡ {22}. Suuratu Yaasiin.

Quraan dee Onyame ፕሮግራም ከመንስ በኩል ስርዎች እና የሚከተሉት ደንብ ነው፡፡ {22}. Suuratu Yaasiin.

Onyame ደንብ ከመንስ በኩል ስርዎች እና የሚከተሉት ደንብ ነው፡፡ {22}. Suuratu Yaasiin.

Na ደንብ ከመንስ በኩል ስርዎች እና የሚከተሉት ደንብ ነው፡፡ {22}. Suuratu Yaasiin.

Na ደንብ ከመንስ በኩል ስርዎች እና የሚከተሉት ደንብ ነው፡፡ {22}. Suuratu Yaasiin.

Abdullahi Daraaz Onyame ደንብ ከመንስ በኩል ስርዎች እና የሚከተሉት ደንብ ነው፡፡ {22}. Suuratu Yaasiin.

Na ደንብ ከመንስ በኩል ስርዎች እና የሚከተሉት ደንብ ነው፡፡ {22}. Suuratu Yaasiin.

Me de ይበባ የሚከተሉት ደንብ ነው፡፡ This is an adventure that a man who knows his own destiny does not advance to unless he fills his hands with the expenses of the judiciary, and the news of the sky, and thus he threw it among the appearance of the world.<sup>16</sup>

Nokore saa nkrufooyi abosomsmfoco ahunu se nase የሚከተሉት ደንብ እና የሚከተሉት ደንብ ነው፡፡ {22}. Suuratu Yaasiin.

Na ደንብ ከመንስ በኩል ስርዎች እና የሚከተሉት ደንብ ነው፡፡ {22}. Suuratu Yaasiin.

Jibreel bun Mutim akase nokware mo na የሚከተሉት ደንብ እና የሚከተሉት ደንብ ነው፡፡ {22}. Suuratu Yaasiin.

Na ደንብ ከመንስ በኩል ስርዎች እና የሚከተሉት ደንብ ነው፡፡ {22}. Suuratu Yaasiin.

<sup>16</sup> The Great News, Dr. Abdullah Diraz, may God have mercy on him, pp. 44-45.

Wakase: εkaa kakra bi makoma se εbetu".<sup>17</sup>

Na quraan εwom awentasem awhawhasem mo εkwo εma nipa kira.

Twapakwa sεdees nokore obaa abosomsom nee bi εretuyom wō abu Bakari fie hō εwō mmerε na ɔrekenkae quraan afiri awhawhasem εma no εna awura nemo εfah,εkwɔpimse εwoso quraihye abranteε bi εwō saa so.<sup>18</sup>

[20] Saheehe Bukhari,H:3905.

εna εfiri quraan kareem awhawhasem εne awhawhasem sankyerεne εnyε adeε εkyerε dee waka ye dr.Abdallah Daraaz Onyame ahunumobro nka no wō asem εfa quraan aaya εsanī wō mmerε a atwam mo,εnoakyε na εkyerε εrekwo ɔkomhyane Onyame asomdwie nka no wō ye de aaya nom bi εtuu mmea mmea akansie ahoboa suura εne aaya εntεm fofrō ne suura fofrō εntεm,εnoakyε εdaade εwō awieye biara suura mo εtisε εntimtimye εsi,Onyame ahunu mobro nka no εrekase: "εwō quraan εsane mmerε mo εyε adeε a yede bi atu wo quraan mo na εde bi εkikah,εfa εmo bi εwō nensεm nom bi fofrō mo,εna εboa kakra kakra εkro εntimtimye akyerε a akah,εwō aaya fofrō εsane nakye,εna εnokware εnom bi ye adeε a εde bi εkah,εna deε aka noso εwura εka dea ka nom wōhō,εfa dwumadie εsonibo ɔkomhyane Onyame asomdwie nka no εfa deε εyε εhyia no wō εntwaahyia mo εfiri nkwa ahotie"Ruhul Qudus".

Nasε yegye εfiri ye yansa abakwasem mo deε εnyε adeε εtwa wōso - abakwasem quraan kareem aaya εsaneyε-,εna yehwε se saa ayedε εyekyerε yi εyε adeε a ye εfa εni afi mo akyekyerεye εfa εhaο εne soronkwo dwumadie mo nkoaa,nasε saa no yεfrε ye wō asemboasa εwō mmerε mo deε ahyεma εwō mo dwumadie nsiesεε mo suura nyinara εfa nesu kρo εntimtimye.

εna εtisε nokore quraan εyε adeε apete εnhyehyε mo ne nombεs εwō nesi mo kaniifoo nom,εyε adeε yερε neba εsi mo εwō beya fofrō wō mmerε baako nom a atwam,εna agye sεdees εfata netafseer εnkyerεkyerε εfa saa ndidiso yi ntertεm mo εna nekwan so wō adeε baako mo,na εwom deε εtwire εfa dodoε suura? εna εmom εyε gyehyε anamo abakwasem εtumi se εyεbεya nipa wōhō εwō deε yede atoso εtisε saa dadwene εfa deε εbεsi daakye bi,εne nabosadeε mmerε,εna akwama apεdeε wōhō,na adom wō kasa εsu deε εfata se yede betu εfa hō akwama,εna εtintim nekwan so εka saa suura yi εnseseye εfiri kanii no? εyε adeε a ye de aba awieye ahyε no ma εwō saa dadwene yi εne εntimtimye so εfa suura εsu εpε yi,na yεrebosa εmo wura εfiri ɔbɔadeε kesie mo nsem,wae na ho tumi apεdeε εtintim saa εnboanu apεdeε yi?<sup>19</sup>

Na quraan ye sankyerεne atimtim neso εwō nokware nekomhyia mo Onyame asomdwie nka.

εna nesankyerεne Onyame asomdwie nka no deε εfaa nensam dodoε bi εkah,εwō apim dodoε mo,εna bohyε wō hō εbεε εna ye dani yanim εwō hō ye nokore aboadeε εne yεtwi yεho.

εna saa nkrufoč kasa εya deε yεya kwō hō saa sankyerεne yi deε εnyε adeε a εma akwama atorč εfa deε εpεε na adεntirā ɔmč εyεhō atorč,εna ɔmč εnim nokore deε ode atorč pεfεsmo na yεbō amanie wō nebeya εfiri εgyam,sεdees εyε εhaο ahwεyie εnεyε Onyame asomdwie nka no.

εna εnom bi nesankyerεne Onyame asomdwie nka no sahaabafoč dodoε apim apim adeh,εadansie εne εnom bi εtworč εdu dodoε εfiri wōnnom mo na adεntirā ɔmč εbεboā anu εwō atorč mo εfa saa biara mo? εna εnfatoh,εwō nesankyerεne deε neba εboaboa kesie εfiri nipa nom:hadiis haniin gyaza'a εno εyε hadiis agyedii obiara εnim agyeatom εwō mmerε εyε ɔkomhyane Onyame asomdwie nka no εkasa εfa gyaza'a hō,na mmerε biara odedwuma wō nemambire so ɔyε ruqiya ahobaeb,εna oyε hutuba εfa gyaza'a hō,εna nokore akwadaa nnee ntia mo kesie,εna εnyε adeε ɔdasu εesu ntia mo εkwɔpimse εbεyε kesie ama ɔkomhyane Onyame asomdwie nka no εna ɔyεε dee.

Saa hadiis yi yatwōrø afiri sahaaba ho: Anas bun Maalik,εne Jaabir bun Abdallah,εne Abdallah bun Abbass,εne Abdallah bun Umar,εne Aubai bun Kaab,Abee Saeed,εne Sahal bun Saad,εne Ayeshatu bintu Abee Bakar,εne Ummi Salmatu.

Na aseñti saa dodoε atworfoc sahaabafoč εnsesoo εbεboā ɔmč anu εwō amanebo atorč mo εtisε sei ? εnom nokware nesankyerε nom bi sahaabafoč dodoε adi hō adanseε apim apim εnsesoo εyane nsuo εfiri nemuwirε nsa anu tumi εntεm εkwɔpim ɔrekutansuo εfiri mo εna apim εnumyε apim εne waha num sahabafoč,εna hadiis nepa dodoε agyeatom deε ɔyaayε ye Bukhaare εne Muslim.

εna εduane dodoε mmerε εfa εduane εma amenadofoc dodoε εna saa yi so biom εbaayε wōhō amanebo dodoε ngetom εfa sahaabafoč,εna nokore Bukhaare nkoaa aka nesankyerεne εtua dodoε εduane εwō nensa ɔkomhyane Onyame asomdwie nka no wō kasa εnum mpo εfiri saheehe mo.<sup>20</sup>

<sup>17</sup> Saheehe Bukhari,H:4854.

<sup>18</sup> Saheehe Bukhari,H:3905.

<sup>19</sup> Nwoma εwura wō quraan kareem mo,dr.Abdallaah Daraaz.

<sup>20</sup> Al-Bukhari (1217), Al-Bukhari (2618), Al-Bukhari (3578), Al-Bukhari (4101), Al-Bukhari (6452). All of these are different events and facts, and this is in Al-Bukhari alone!

Nase εye adee a nokware engyinasoo atimtim ena sankyerene anigye εfa nekomhye Onyame asomdwie nka no,na nokore me dee εfa dee ɔdwene se ɔye ntoro εfa saa nyinara?

ena saa nfatohof fofo yi εnam mmero mo εfiri nesankyerene Onyame asomdwie nka no:

ɔkomhyane aboamanie Onyame asomdwie nka no εfa anadwo εfiri anadwo mmieno mo εfa nokware nframa den seiyye,ena wapo nipa εfa atamoada,na abranteε bi εsoregynaayε na ɔkuta mo nframa ena ɔtutwine wo beya a εware yie εwo nebeya.<sup>21</sup>

ena waboamanie Onyame asomdwie nka no εfa nagyaahye εwuo εwɔ εdaa dee ɔwuu εwom,ena ɔyeε takbeer mpre εnae.<sup>22</sup>

εna waboamanie ɔkomhyane Onyame asomdwie nka no εfa ɔmo adansie Umar εne Usman εne Ali εne Talha εne Zubairu Onyame npenie nka ɔmo nyinara,ena nokore ɔmo anwu wo wɔnnom kete so sedee nipa nom εewu.

Na nokore otinaa ɔkomhyane Onyame asomdwie nka neponkwo so mmero bi εna εye Abubakar εne Umar εne Usman εne Ali εne Talha εne Zubairu,na pepono εkeka neho,na ɔkomhyane εkakyere pepano se Onyame asomdwie nka no: "berε wohο ase"na εnye obiara neho woso agye ɔkomhyane anaase nokore anaase adansee".<sup>23</sup>

Na εfa neho mmero εfa komhye εne εne εfa abaa Bakar sidiq εne adeakafoο nom εfa nokore wɔnnom ɔmo εbedane adansefοο,εna ɔmo εkutaa dee somanee Onyame asomdwie nka no aboamanie εfa ho.

εna εwɔ ha 150 hadiis ɔde afre ɔmo ɔkomhyane Onyame asomdwie nka no nawurade εna ɔgyeeso εwɔ saa so εna nipa nom so adi ho adansee!<sup>24</sup>

εna mmero a makkafοο εrebosaa ɔsomafoο Onyame asomdwie nka no se ɔnma ɔmo εnhunu aaya sankyerene,εna ɔmaa ɔmo εhunu bosome praeε mo mienu,εkwɔpimse hiraa εhunu wɔnnom εntεm,εna saa hadiis yi ye mutawaatir,εkyere εno no nokore debre apoteε.

εna nokware mo εye adee somafoο Onyame asomdwie nka no εrekenkae suuratul Qamar dee εwom sankyerε bosome εrae εwɔ nboanu preninfoο anim nyinara εtise jummaa εda εne εede εda sedee nipa εreteε dee εwom εfiri nesankyerene Onyame asomdwie nka no εna εye adee εye engyinasoɔ wo nenokore komhye woho.

εnoakyε ɔkomhyane Onyame asomdwie nka no amanebo εfa nokore Aadam ɔno naye abodee mo nyinara awieye εfiri nkwa mo adee biara mo:"εna ɔbοο Aadam asir akye wo εfieda jumma εda; εwɔ abodee mo nyinara mo awieye".<sup>25</sup>

εna saa nokware nimdie εye adee a seεε atimtim,na εyeε denna ɔkomhyane Onyame asomdwie nka no εnim se nokore Aada Onyame asomdwie nka no εnaye awieye wo deε adaade wiase mo nyinara mo εfiri nnobaye εne mmoa εndaade mo?

εna yεnhwe εfa Onyame kεsie ɔtumifοο kasa mo { εna yayε adesayε εne adekyee aaya mmieno sankyerene,na yapepa adesayε aaya εna yayε adekyee aaya εhunu}.<sup>{12}</sup> Suuratul Israai.

Me be ba brofo mo: So we erased the verse of the night: that is, the moon, which is the verse of the night, was shining, then its light was erased.

εna saa εfa dwumadie yi sahaabafοο ankyere aaya yi aseε εwɔ ho rewaawo imaam ibn kathir εwɔ netafseer mo nokware Abdullaahi bun Abbass Onyame npenie nka wɔnnom wakase:"εye adee a bosome no εma εhae sedee εwia εma εhai kaniya,εna εno naye anadwo aaya,na yapepa no".

εna nokware saa awhawhasem yi εnye adee a nda εda yi nimdie εsa woso,na nokware mo yεpete εma nipa nom abefοο mo tv so ne entanet mo so:εkye εdekae εfiri bosome nantee mo εna εye adee εwom εhae εmodo.<sup>26</sup>

Na nokore atimtim wo tawaatir hadiis mo aayaati no εsi yie εna amanibο εfa nsumayε nimdie εne awentasem wiase mo εne ɔsoro nsu mo deε εnye adee a εtwa εwɔ nensam abranteε baakore Onyame asomdwie nka no,εna quraan εsane neso,εna εfa deε akomhyafοο εde aba ansaana ɔno,εna εye adee a yahye no den εfiri Onyame nkyε εna wanwu εkwɔpimse nemmera εrehyεma.

Na nokore mo εfa nokware ɔno ɔkomhyane neye adwene yansa εkwan!

Na ne aayaati Onyame asomdwie nka no sankyerene εnsumayε εkekaho εrekwo apem.

<sup>21</sup> Saheehe Muslim mo ,H:3319.

<sup>22</sup> Saheehe Bukhari,H:1333.

<sup>23</sup> Saheehe Muslim mo ,H:2417.

<sup>24</sup> εye Sa'abud bun Abdul Qadir Bihyanfaru,εwɔ nenwoma mo komhyene engyinasoɔ"Dalaailu Nɔbuwwatu",εne nwoma εfiri esdaaraat daaru ibn Hazme.

<sup>25</sup> Saheehe al jaamia.8188.

<sup>26</sup> [http://www.nasa.gov/mission\\_pages/LRO/news/vid-tour.html](http://www.nasa.gov/mission_pages/LRO/news/vid-tour.html)

<https://www.youtube.com/watch?v=UIKmSQqp8wY>

εна dee ɔmɔ εde nesankyerene no εdebaaye ye nasuafoo sahaaba nom anokwarefoo abodee nom εна ɔmɔ atwi ɔmɔ ho afiri abosomsom dee atwam.

εна awhawhasem εwom nokware sahaabafoo preninfoo nom εyee islaam ansaana ɔmɔ εshunu awhawhasem sankyere,na ɔmɔ εyee Islaam εfise nokore mo ɔmɔ εnim nokore mo se ɔkomhyane Mohammed Onyame asomdwie nka no εye saadiq nokorenee,εна nokware ɔno ɔntwantoro koraa. εна saa gyinabreye εfiri sahaabafoo preninfoo neye gyinabr adwene yansa,na ɔkomhyane Onyame asomdwie nka no nenokore εfa εngyinasoo εfesse mo wɔ netimtimye komhye apotee.εна saa yi εfa nokware: obi dee ɔbeεfrε akwɔ komhye adase εbeyε:nipa agyeno atom,εfise nokware ɔye komhyene .na komhyene ɔno neye dee nipa agyeno atom.

εна adase εbeyε: yaye no atoro nipa nom,εfise ɔye dee ɔfrεfrε atoro wɔ nedwumadie kεsie mo.

εна εnye adee εde εfrafra nipa εgyitom εfa nipa εye ano atoro agye wɔ nipa jaaheli.<sup>27</sup>

Na εnye adee a εye mmere saa se adwene εbεtumi ahunu nipa agye no tom εne dee nipa aye no atoro. εна nokware abosomfooc εnim wo nfitiasie εda εfiri mmere a yesomaa no Onyame asomdwie nka no se ɔye nokwarenee εnye adee ɔye atoro nee koraa,na wɔnnom εkakyere no se :"εnye adee a yεnim wo ne atoro".<sup>28</sup>

εна mmere a Hiraql εrebosaa abuu sufyaan ansaana ɔbeyee Islaam:"senti εye adee a mɔnim no ne atoro ansaana ɔkaa dee waka yi?".

Na Abuu Sufyaan ɔrekaase: dεebi da".

Na Hiraql ɔrekaase: "εnye adee ɔye atoro nee wɔ nipa nkε na wadi atoro ato Onyame so".

εnoakye hiraql εshyenoma na ɔkaase nekasse atimtim: "sanka εye adee a mewɔ εwɔ nenkε nanka mewoworoo εfa menae".<sup>29</sup>

Na nokore kaafirifoo no antumi wɔ ada netorɔ ndi baako koraa wɔ nkwa mo nyinara Onyame asomdwie nka no,εна εfa saa no na ɔmɔ εpoο quraan kaafiriya mo εka ɔmɔ εnim nesubae pa saa so ansaana εεye somafoo na ɔkaase yεn Awurade ɔkrɔnkɔnee { εna ntι εnye adee a ɔmɔ εnim ɔmɔ somafoo εna ɔmɔ apɔ no}. {69}. Suura Al Mu'uminun.

Na εye ɔkomhyane subae εne nabakwasem εngyinasoo nokware mo wɔ se oyε komhyane.

Na ɔkomhyeni Nyame nhymira ne n'asomdwie nka no akase:

Nase εye adee a nokware εngyinasoo atimtim εna sankyerene anigye εfa nekomhye ɔnyame asomdwie nka no,na nokore me dee εfa dee ɔdwene se ɔye ntoro εfa saa nyinara?

## 26- εbeyε dεnna mεhunu nokore mo me εrehwihwε me εkwɔ εfa gyedie εfa Onyame?

Anuye: hwε εfa wohɔ εnkye wobehunu nokware woyε dee yεbo wo amanie,senti nne womo atinka εfa ye nhymira anaase εnye bone?

Sanka εye adee a wo anim agyapadie εna newura anibare wɔso,na ɔno no εde anigye abrewo se gye saa agyapadie yi na de so nfasoo εfiri mo,εna anigyienee ahyia akakyere wo se :εnye saa dwumadie yi na saa yi ye akyerewadee εne bone.

Na wo dee yεbowo amanie εwɔ gyinabre mo εfiri mmere nkwa biara mo.

Na saa anigye yi - εye anigye εfa ye anaase εnye - yεya wo womo εfise wo εfa dwumadie amanebo εne εnye wo,εnye hwee sεyi natie nne debre.

Na ɔkrɔnkɔni εkesie akase: {Nokore yεn na yetenii no εkwɑ so adase ɔbεye ayε anaase ɔbεye bonieye} .{3}. Suuratul Insaan.

Na εye nipa εfa εmo εnye εna anaase εnye:na εno nayε aseda anaase kaafiriya mo wɔ gyinabia biara mo εfiri nenkwa mo.

Aane εwɔ anamotuo biara εfiri anamotuo mo nipa nkwa εsesε εye nipa se obi di dwumadie pa anaase ɔdi dwumadie mosoo,senti ɔkwɔ ho nyamedae mo anaase obεkwɔ anigye mo.

Onyame εkesie ɔtumifoo akase { εna εnye adee a yabɔ asaasebɔadensi"jinni" εne nipa saakwa agye εfa se ɔmɔ εbεsom me } Suuratul dhaareyaat.{56}.

εwɔ εnamotuo mo biara εbεya ahodoo mo εfiri Onyame εsom mo anaase boneye εdema no ɔkrɔnkɔ.

Na dee atimtim εfa dwumadie dee Onyame ahyε wohɔ nkɔnim,εna dee obεfum dee Onyame ahyε no wɔchɔ bone.

εna saa εnyeyemo yi mo εkekakwɔ wɔso εfa nipa akwɔntabuo wɔ dwumadie biara ɔmɔ εbεdi.

<sup>27</sup> εntimtimye komhye adwene εne negye,Ibn Taemeya,daaru ibn juuzee,p573,εna nasekyere εwɔ saa masdare nom p318.

<sup>28</sup> Saheehe Bukhari,H:4971.

<sup>29</sup> Saheehe Bukhari,H:7.

Na anidasoo wō yēnboye mo nese yēbesoye ahwe ena se yēsouye hwē a ,ena saa yi naye dadwene dees Onyame asoma afiri asomafooc nti ena wasane nwoma {ena nokware mo yasoma wō edom biara asomafooc sedes cōmō ebēsom Onyame na cōmō ebētwe wōnnom ho afiri abosomsom ho} .{36}. Suuratul Nahl.

ena enoakyere a obewiees nensōhwē no efa ewuo na əkwō Onyame ho{ena nenkye na yēwo ərekwō} .{22}. suuratul Yasiim.

{Na esipi wo Əkəmhyen Wura nkyen na wōn nyina ara bē kō Owuo akyi}.{42}. Suuratul Najm. { Nokore əwo wo Awurade ho na ye de wo ərekwō} .{8}. Suuratul Alaqq. Na yēn yēbekwō wō Onyame nkye sedes əbeuyue akwəntabuo efa dees yayē atwam {Na ne dwumadie bē daadi pefee wō atemmuada}.{40}. əwəməyeyə Afae na y'ama ne dwumadie ho nhŷira wō bere a senetō biara nnim.{41}.} Suuratul Najm. enkye obəhunu dees wayē atwam əfiri nedwumadie mo ena yēbekuno aten akwəntabuo wō saa so. {ena dees wadi dwumadie bone kitikiti kitua yie əbehunu (8) } {ena dees wadi dwumadie bone kitikiti kitua yie əbehunu (8) } Suuratul Zalzala,

## 27- Senti gyedie efa Onyame hō əsonibo ene kaafiriya efa akomhyafoc hō?

Anuye: Dəəbi da.

eyē gyedie efa Onyame əwō ho əka apo efa akomhyafoc gyedie eyē ades a əsonebo əkwəpimsə nipa əbəye Islam muslim ama Onyame na dees naye asekyerə se wobəya gyedie efa nokware Onyame ənō naye agyapadienee əbəadee ədanidani nee,ənoakte na wobəye efa neyekyerə adiyee kaafiriya ene wobəpo nasomafooc?

Saa wēi naye kaafiriya kəsie.

əmom yēnne waha ades a əso ye bone əfiri dees əpo wō Onyame ayedes yekyerə,Onyame kənkə akasə { Nokware dees əmō aye Onyame kaafiriya ene nasomafooc nom ena wōnnom ərehwihwē se əmō ebətiti Onyame ene nasomafooc əntəm ena wōnnom ərekasə yagye bi atom ena yaye bi so kaafiriya ena əmō ərehwihwē se əkwan bi akutam saa so əmō əntəm}.{150}. Saa nkrufoo yi wōnnom naye nokore kaafirifoo,əna yaboaboa əma kaafirinnee asutwie animguasie.{151}. } Suuratul Nisaai.

Na dees əbəya gyedie ama Onyame na əye asomafooc kaafiriya no ene əye kaafirinnee nokore mo.

Na obiara əbəye kaafiriya əwō akomhyane bi əfiri akomhyafoc ene əye kaafirinnee efa Onyame hō əfisə wapo Onyame ayedes yekyerə,ənam saa nti na ahlul kitaabfooc adani kaafirifoo efa əmō kaafiriya efa Mohammed bun Abdullaahi komhye ho Onyame asomdwie nka no { Nokore dees əmō ye kaafirifoo no əfiri ajewofoo ahlul kitaab mo ene abosomsomfooc wō amanehunu əgyam jahannama mo afiboo mo əwom,saā nkrufoo yi wōnnom naye mosoofoo atwiçfoco}.{6} Suuratul Bayyinatu.

əna Onyame bohye efa əde wōnnom əbewura əgyam nokware mo { Na eyē nokware bohye }.{14}.Suuratul Qaaf.

Na eyē Islaam saana yēnne nkənimdie sedes eyē efa nipa ntimtimyē efa nokore Onyame ənō naye əbəadee ahoyanee ənkwa nee əwuo nee na əsonebo,aane sedes ətie biara əsesə yēya gyedie efa nasomafooc ho.

Na gyedie akwama efa Onyame əwō ho ene kaafiriya efa akomhyafoc hō eyē ades əsonebo anaase əbəye nfəsəc̄ ama Onyame aksa atamoada,kae sedes ətie biara se əbəsəm Onyame na wahye efa asomafooc nyinara gyedie mo.

ənanka eyē ades a gyedie efa Onyame əwō ho əsonebo efa sedes Onyame asoma nasomafooc anaase nənwoma əsane,əfisə nokore nipa nyinara ənim Onyame əwō yansa mmerə mo.

Na Onyame ənō naye dees əbəc̄ wo ena əmawo tinesə ena əmawo agyapadee ənō naye kropə əfata se yebəsəm no sedes wayē mmerə əfiri nasomafooc akwan so ne nakomhyafoo.

## 28- Senti kaafirifoo əmanekwō nhŷira mo əfiri Onyame ho əwō nedwumadie pa mo?

Anuye: dwumadie pa yansa mmerə mo Onyame mmerə wō nipa so,ənam saa nti əhunu əkyerə nipa əfata se əbədi dwumadie pa nase eyē ades eyē kaafirinnee a anaase abosomsom mpo,na wōnnom nyinara edi dwumadie pa efa yansa mmerə mo dees ye əmō mmerə mo.

əfa mmerə biara yēgye dwumadie pa atom əno neyē se:nedadwene efa Onyame animuoyam,əkyerə:dadwene wō neya efa nenhyira əfiri Onyame ho.

əfa saa nipa kaafirinii efa Onyame dees əbəsəm aka Onyame adesom fofo na yakakyerə no se: kwo əfa monpatayə aka Onyame ho wō wodwumadie pa mo ena wobəya wonhyira afiri mo,na wodees eyē ades wahwihwē efa wodwumadie pa ahwihwē Onyame animuoyam nkoaa.

nahwe nipa ɛkuta nabusua nee ɛfa entitiye mo ɛne sika ye woso ɛkwɔpimse ɔdoro o nipa abranteɛ mua,ɛnoakte na wafiri wɔnnom akye wo wɔnnom dwumadie mmodenbo mo,senti saa yi ɛfata emano se ɔbɛkwo nawofosu nom nkye sɛdeɛ ɔbɛkakyere wɔnnom : mɔnma me aketua nhylira ɛfa dwumadie mmodenbo a maye amamɔ ana?

Na ɔnkwo wo dees ɔdii dwumadie no ɛmaa no na ɔnkwo hwihwɛ ɛngye nenhyira ɛnfiri nenkye. ɛna Onyame neye ɛnseasoo soro ɛbro beribiara so.

Na Onyame ɔnɔ neye dees ɔbɔ wo ɛmaawo ahoya agyapadee ɛne ahoto ɛfa adam mo nyinara ɛnoakte ɛna wogya nesom ɛna wohwihwɛ se wobeya agye nhylira afiri wodwumadie mo? ɛbeyɛ dɛn?

Onyame kɛsie ɔtumifoo akase {Na y'afa wɔn dwumadie a wɔn adi wo Asase yi so, na y'aye ndwuma no nfuturo a ahwete}. Suuratul Furqaan. ɛna Onyame kɔnko akase {ɛna dees ɔmɔ ye kaafirifoo wɔnnom dwumadie ɛtisɛ ɛbo ɛsum asaase ɛdaho pae na ɔmɔ ɛresusu se ɛye nsuo ɛkwɔpimse wɔnnom ɛbɛɛho ɛnye adees ɔmɔ ɛyɛɛ hwee}. {39}. Suuratul Nuur.

Na dees ɔmɔ ye kaafirifoo no ɛnye adees ɔmɔ ɛfata nhylira biara ɛfiri dwumadie bi ɛnase ɛye adepa mpo, ɛfise ɔmɔ ye kaafirifoo ɛnye adees ɔmɔ dadwene mo ɛfa dwumadie pa se ɔmɔ ɛbɛdani wo nhylira afiri wɔnnom Awurade ho, ɛna ɔmɔ nhwihwɛ ɛfa nenpenie a ɔbɔ wɔnnom.

Na ɛnye dwumadie dadwene naye dwumadie pa mo na yen nyinara wo yansa mmere mo ɛfa dodo ɔrobata ɛfiri dwumadie pa mo, ɛna nokware dees ɛye dwumadie ɛfa dees wadi saa dwumadie pa nom ɛne dees wadi? ɛna senti wodii dwumadie pa ɛfa wo wayeedi nti anaase wodii no yekyerɛ ntiira anaase wodii no ɛfa biribi be ɛfiri Onyame akye?

Na nyinara saa yi ɛnye Onyame ɛkwan so ɛna ɔnya Onyame anidasoo ɛfiri nenhyira dwumadie pa mo dees ɔwɔ anidasoo ɛfiri Onyame ho.

## 29- Nasɛ ɛye adees a Islaam ɛye nokore ɛsom na adɛntira na ɛɛgye hyubhaati?

Anuye: Hyubhatu ɛye ɛsɛmbosa nne musliminee ɔntiasie wo nesom mo, ɛna nokore ɛhye wɔso wo ɔmɔ se ɛyɛya wɔhɔ anuye.

ɛna Onyame ɔkrɔnko nee dees ɔpɛ se ɛbeyɛ wɔhɔ dwumadie ɛboabra ɛfa ɛsɛmbosa krobata ɛfiri ɛsom, ɛkwɔpimse ɛkwo ɛkyere ɛfa dees hwihwɛ ɛsiyye wo wo Awurade asutwie.

Onyame kɛsie ɔtumifoo akase { ɔnɔ neye dees ɔsanii ɛmaa wo nwoma yi ɛfiri ho aayaati mmere ɛwom nwoma maame ɛne afofɔ wo dees ɛsesɛ, na ɛmom dees ɛwɔ wɔnnom akoma mo ɛfii bi na ɔmɔ ɛdiakyere ɛfa dees ɛsesɛ ɛfiri ahwihwɛ ɛhao bi ɛne ahwihwɛ mo ɛnseseye mo, ɛna ɛnye adees a ɔbi ɛnim taaweele ɛwom agye Onyame, ɛna ɛtirebɔnkwɔsoso wo nimdie nom ɔmɔ ɛkase ɛyea gyedie wɔhɔ biara, ɛfiri dees wo yen Awurade nkye, ɛna adees a ɔmɔ ɛbɛkaekae agye ɔbayansafoo}. {7} Suuratul Aali Imraan.

Na ɛmom dees ɛwɔ wɔnnom akoma mo ɛfii bi na ɔmɔ ɛdiakyere ɛfa dees ɔmɔ ɛpɛ ɛfiri mo: dees wo nakoma mo ɛfii na wadiakyere saa ɛsesɛ ɛde hwihwɛ ɛhao bi ɛna ɛrehwihwɛ atwihi ɛfiri Onyame ho.

Na nokore Onyame dees ɔpɛ ɛfa neyansa mo se ɛbeyɛ wɔhɔ gyedie ɛne kaafifriya { Na mɔ mo bi ye kaafiriyanii ɛna ɛfiri mo mo nom so ye agyedienii}. {2}. Suuratul Tagabun.

Na atwire ɛfa saa ɛsesɛ yi ɛfa dees ɔpɛ kaafiriya wafa saa so wo nesom mo ɛna ɛwɔ nenyamefrɛ mo ɛne ɛwɔ negyedie mo.

Na ɛmom gyedienii na nokware ɔnɔ odi ɛngyinasoo mmere mo atimtim ɛne dees ye (Nwoam maame) ɛwɔ napotie ɛsom mo ɛne apoteɛ soma, ɛna sanku ɛyea hwee ɔntiasie na nokware ɔnɔ ɔbosa wɔhɔ, na ɛmom ɔnfa saa ɛfa dees ɔntiasie wo nesom mo anaase ɛwɔ nenyamefrɛ mo.

Na ɛnye adees ɔfa saa so wo nesom mo ɛfa dees ɔntiasie agye dees ɛwɔ nakoma mo yareɛ { ɛna ɛfa dees yareɛ ɛwɔ wɔnnom akoma mo ɛne kaafirifoo ɛrebekase deesben na Onyame ɛrekyere ɛfa saa ɛnfatohi yi, saa ara na ɔde ɛyera, Onyame dees ɔpɛ ɛna ɔtine dees ɔpɛ}. {31}. Suuratul Mudathir.

ɛna ɛfiri yansa ɛwɔ ho ɛsesɛ biom nokore saa hyubahaati yi ɛkyere mo ɛfa nengyinasoo nimdiefoɔ ɛne badwenebafoɔ wo Onyame ɛsom mo, na wobehunu nimdienee ɛnim anuye ɛnhylira ɛfa ɛsesɛ "mutahyabihha" ɛna ɛyemo ɛfa mo wo nipa nyinara mo dees ɔntimtim nwura wo ɛsom mo ɛna ɛnye adees a yekyerɛkyere no, na Onyame aρegya dees wama ɔmɔ nimdie debre animuoyam.

Na nokore ye tip bi na ɛmom ɔdées ɛtie biara ɛfiri ɛwɔ ho mutahyaabihi wo nokore ɔnɔ no obeyea ɛfa ho nadanidani mo.

Na Onyame sunna ɛkwan wo nabodees atwireno, ɛna nekwan wo atwire mo awinta nom yansa, ɛna nkɔnimdie ɛfiri ɛngyinasoo ɛfa dees ɔnim wo dees awinta na ɛwura mo, ɛna breguo nee ɛfiri yaye afiri dees ɔnim ho gyaahelenkye mo hijaab akyerewadee ɛfiri ɛngyinasoo mo ɛfa dees ɔnim mo.

## **30- Deεben ntira na Onyame abč nipa? anaase εfa asekyerε awieye:ekwan bεε na musliminε εbεye ɔmɔ anu εfa wč "εye εhaο mosoo"?**

Anuye: mosoo εye εbεε eso ngiyinasoo mulhedenee wč abakwasem mo.

{ ena εfiri nipa nom bi deε ɔmɔ εsom Onyame εwč bεtayε bi ntι,naε ɔya adepa a nani agye εfa hč,εnase εhaο bi εya no na wama nakye wč nanim wabregu wiase mo εne awieye εda,saa yi naye breguo mmienu pεfεe mo} .{11}. Suuratul Hajji.

Na yecho deε ɔye Onyame kaafiriya εfa εnam εhaο ntι anaase nsɔhwε anaase mosoo bi εsane wčoso.

ena aha na nokware mulhedene εrebosa na ɔkase: deεbenntira na εwč mosoo εhaο εfiri ahyeasie?

ena anuye εfa kakra mo: εfise nokware yεye atwirefοo.

εfise nokore yεn yεye nsɔhwε wiase mo.

Yεn Awurade ɔkrɔnkɔ nee akase { ena yεbεsε mo ahwε εfa deε yε adepa εne mosoo εhaο,ena yεnkyε na yε de ɔmɔ εbεba} .{35}. Suuratul Anbiyaa.

Na εye adepa εne mosoo εfise woyε ɔtwirefοo,ena atwire εye dadwene εma ɔwč ho.

Na Onyame krɔnkɔnii No akase: { Deε ɔbεcε εwεo εne nkwa sεdeε ɔbεsε mo ahwε εfa mo mo bεn na bε di dwumadie pa,ɔnɔ nεye ɔtumifɔo bonefakyε nee} {2}. Suuratul Mulku.

ena mosoo εwč ho εne εhaο εne nsɔhwε εwč ho,εno nεye nehyεn εsu kεsie εngiyinasoo wo apotie dwumadie εsom mo εne εwč mulhedefoo fumsuo.

Nanka εye adee a nimdiefοo nba dwumadie εfa deε ɔmɔ εtiasie εnyε adepa anaase εhaο bi.

Sanka εye adee a wiase εwia mo nyinara nneho asekyerε mo εfa deε na εye nokore adaade mo akwama nokware εno no nneho asekyerε mo.<sup>30</sup>εfise nokware yεn no ndidisoο εfa mulhede yekyerε anamotuo εwč ahobaebo mo dwumadie ntimtim so,ena εnam wč yεso mmera εsu,ena wč saa dwumadie no nne ntiasie wč nemosoo mo anaase kasa mosoo εhaο.

Na senti dodoο εwhihwε εhunu mmoa nkwoσoo mosoo εhaο?

Na ntiasie mosoo εkyerε nokware yεn wč yεntumi εwč saa wiase yi mo,ena nokore yεn yεtwire yεntiasie mo εfa deε ho mosoo εfiri adesua a yaka atwam mo fofr εfiri adesua atwam fofr nom dwumadie εye daareweeniyya εfa εwč ho.

Na yεn deε yεkεka hunu εfa ɔsoronee nkyerεkyerε,ena εnyε adefofr ilhaade mo dwumadie asaase,ena saa yi naye tafseer kropε εfa yεn wiase mo ntiasie mosoo mo.

Na mmerε tentee mo nokware yεn yεtwire akwama afiri nesu mo se εbεye wahano εhaο εne nsɔhwε ena deε εfiri nesu mo se εntiasie mosoo εhaο mo.

Na mosoo εne εhaο εyao nom bi ena εnhyεhεyε εtumi εwč boneyε nkwoσoo εno naye εsu nhyεhεyε εne badeehεyya nkonimdie εfa fawodeε nhyεhεyε εne ɔnyame εtwire.

ena εwč ho mosoo εne nsɔhwε εne εhaο dodoο mo εne akwondoeε εfa saa nkrufoο yi wɔnnom εye pεs animuoyam εfa deε wč nipa papa mo εne bone mo εfa deε wč nipa bone seiyε mo.

ena εfiri awhawhεm mulhede subae εwč mmerε ɔmɔ εsore εtosaοa ɔnɔ ho ɔbɔadeε εfise nokore yεho mosoo,nokware wɔnnom dwumadie εho saa akwama yi.

1- εkwɔbase εgya aye dwumadie pa ena ɔpε dwumadie pa εdi εfa neba,akwama εfa deεben na εtεε εfa nema paniye εwura mo εyao nehyεn ne microbates εnmoa kitua?

2- εwč εyao εnase εsi wč akwadaa so paneye operation mo?

3-Agya akwama nneho.<sup>31</sup>

Na senti saa yi yε adwene no awieye?

εnoakye εno no wč εsu nom nokware yεn εnyε adee yεbetiasie mmerε biara mo yansa adesom wč adepa mo εne mosoo.

ena nokware Onyame kεsie yansa mo εfiri dwumadie εba Hediru εfa yεpenin Musa Onyame asomdwie nka nɔ,εka ho nokore wč dwumadie yεnε ahoboa pεfεe mo εpo εne nakye εnyε,na εmom εno no εwura wč adepa kεsie mo,ena Musa abakwasem εne Hediru εnyε adee εeba quraan mo εfiri baabo amanebo εne awensem mo,na εmom εfiri ερçønø yansasua adwendwene mo εne nentimtimye εfa kakra kiraα nipa mo εne yansa mo εntemtem mo.

ena wč awhawhasem mo εwč dwumadie asembosa mosoo mo nokware εno no :nanka εnyε adee a εye waha mosoo mo wč wiase mo εfa deε apee afiri beya mo deε yawo nɔ εwom!

<sup>30</sup> C.S. Lewis

<sup>31</sup> εfiri nwoma yi ase nneho,m.Ahmed Hassan,nesuebre εngiyinasoo.wč nsesayε mo.

εна mmere mo dee yeya yansa faawodie wōmo anaase yede asi so krom anaase εnye dwumadie bi anaase εfie bi anaase nipa adehwihwε bi wo dwumadie mo anaase nipa adwendwene mo εω yareε εya anaase εhaο ahwihwε hō adoro anaase akeka adwene εfa nema ahoto!

εна mmere biara dee nipa εrehwihwε se εbεkwω wō beya yawono wōho.

Kae mmere a εnye mosoo anaase εhaο anaase mosoo anaas brε bi anaase nsensem εhwihwε wōho εfa akwama!

Na deeεben ntira na yewω brε εne ateetie εne adwendwene εne dwuma?

Na mosoo εno naye εhaο dee εnye bεεbiara agye εω wiase mo nkooa!

Na yansasua adesua!

εна sro Onyame na nokware woye εtwirenee.

εна dodoο mo εfiri nipa mo εsane εba εmο so nschwε εne mosoo na εrekω wо Onyame nkүε εna adeεbakye awieye no na afiri apapaye mo na εkrонko Onyame kesie εfa nasada.

Na εbiara ye Onyame εnhyehεye εwom ne yansa εne adepa.

εна sεdeε εtε biara εye musliminii se εgyetom εfa Onyame εnhyehεye biara wakasε Onyame asomdwie nka nο: " Nanka nokore mo wohο nfatohο uhud pepo sikafofuο εde ma wо Onyame kwanso εnye adeε a Onyame εbεgyeatom afiri wonkye agye εfa nenhyehεye wogyetom, εna wobεhunu nokware dee atowo εnye adeε εbεye mosoo fumsuo hao amawo, εna nokore mo dee aye mosoo amawo no εnye adeε a εbεtο wо, εna nokore mo dee εbεwu εω wεi akye biara no εbεwura εgypt".<sup>32</sup>

Na Onyame aye nenhyehεye εfiri adepa εne mosoo mo εna mmere εfata wо muslimine npenie so εfa hο. εna nyinara ye Onyame εnhyehεye adepa mo, εnase εhyεasie εfa mosoo nom bi anaase ayeresoo anaase εhaο pefee mo, na εmom εno no εω awieye εω adepa kesie mo εne Onyame εsом yansa mo.

## **31- Senti εye εngyinaso cω εsом akε dee εbεkata asaase mo εω cω mmere mo mmere mo?**

Anuye: Wεi dee me de εbεba brofo mo: wοmoyεye : A: Humanity has lived with the laws of monotheism for thousands of years, and with the three great Abrahamic laws for four thousand years, and religion did not represent a direct threat to the human race, but rather presented humanity with supreme moral values that the believer and atheist agree upon, and established authentic civilizations. The earth is one of the effects of those prophecies! Religion has relieved the courts of thousands of cases, and above all this and that religion laid the foundation of knowledge, behavior and values for the purpose of human existence on earth! And the countries that embraced the monotheistic laws still possess cultural diversity that preserved the violators of them and provided them with a roof of protection under the same monotheistic laws. While one century in which some countries approached atheism, all of humanity was on the verge of doom! Then come now atheists and talk to us about the danger of religion to humanity! Human history has not known a more dangerous method than atheism. The massacres of collage in the former Soviet Union by the atheist Lenin, the extermination of ethnic minorities in Nazi Germany, the emptying of a quarter of the Cambodian population by the atheist Pol Pot, the murder of 52 million Chinese in the Great Cultural Revolution At the hands of the atheist Mao Zedong, and the emergence of the League of Militant Atheists in Europe, which officially closed 42 thousand religious institutions - churches and mosques -, and killed tens of thousands of religious people, except for atheism and natural results of the emergence of atheism. The first and second world wars were atheistic-atheistic wars, governed by atheistic perceptions of human races and ideas of striving for racial purity. The result was the extermination of about 5% of the world's population. World wars returned both the victor and the defeated a third of a century back, and philosophers placed a urinal in the center of Paris A metaphor for the end of civilization. Atheistic battles have left arsenals of nuclear weapons sufficient to exterminate the entire human race many times over. A simple reading of the wars of the twentieth century shows how miserable atheism is. Atheism left behind the idea that the demise of the human race in any future battle is a valid idea, and this is the expected atheistic excretion.

## **32- Deεbεntira na muslims εboabra εfasε cω εsом tawoheede εntεm εwia εto εdi animo kae yie?**

Anuye: Saa wεi naye anibεs nsembosa!

εna εmpre ahen sεn na akomhyaafoo εhaο brε εω saa nsembosa yi εmο ahyia.

εna mpre ahen sεn na εsεi akyereditoo εfa saa dwumadie yi.

Na nsembosa anibεs ye ahyεasie εdom kaafiriya mmere mo.

<sup>32</sup> Saheehe Sunan Abii Daawood,H:4699.

Na Onyame krontonii No akase: { enase yekenkae aaya ekyere wōnnom pefee mo na dee ɔmo kaafirifoo akakyere ɛfa dee ɔmo ye agyediefoo no se deeben nie na fēkwuo mmieni ben naho gyinabre pa mo ene asetina fe mo}. {73}. Suuratul Maryam. mmeres biara yebekae aaya akyere ɔmo dee ɛwom ne engyinabre coasansie ɛwɔ ɛsom apotee mo, na kaafirifoo adiakyenie ɛfa kaafirifoo ɛdom a atwam no ( ekyere ɛdom mmieni gyinabre pa ene asetina efé mo).

Ahwihwé nimdienii Ibrahim Sukraan ɛrekase - Onyame ɛnboneho mobo- : "ena saa wiase mmera abakwasem ene ɛwia mo nfie ndidiso ɛnye adees a ɛsotwa awieye awhawhasem edi twapaka ahobaeb ɛhao nfie mo, na gyamhuurufoo npeninfoo mo ɛfa wo Onyame ɛkwɔpim mmeres mo akomhyafoo ɛhao mo fagyr mo ena ɛkwɔpim ahwé dwumadie ye islaam mmeres mo ɛrehyia nemmres mo "dwumadie ɛden" eyera ɔmo ene nipa mo ɛhao ɛwɔ ayedee ɛkyeredifoo dee ɔmo ɛka wōnnom mo.

ena hwe wo dee ɛbɛs akomhyafoo ɛhao, wobeya se kakra se ɛbɛya nyinara nsesoos kasa ɛfa akɔ ntɔka entem fréfoo "Onyame ayedee" dwumadie ɛden", ena wobeya ɛhao ɛhao nipa nom ɛfa dwumadie ɛden akomatiyya ɔmo ɛrono ene ɔmo adanidani ɛfa ɛtɛs ene ɛma wo ayedee so, ena wobeya dwumadinee ɛfa ɛsom ɔmo ɛboa nhenehyeyen mmieni mo ɛfiri nipa ɛhao ɛfa dee adaade dwumadie. na asomafo ɔkanii Nuhu Onyame asodwie nka no nenkrufoo ɛkakyere no ɛfa ɛhao biara dwumadie { ena ɛnye adees a ɛyehunu hwee ɛdiwakye agye dee ɔmo ye abrasifoo ɔmo ɛnye ɔbiara}. {27}. Suuratul Hud. ena ɛnye adees a Onyame komhyane Musa ɛdaade ɛkwɔpimse ɔtoatoaso ɛfiri ademono ndidiso bone ahooden krom ene adaada ɛnim mo ayedee yekyere. { ena Musa ɛkaase yen Awurade nokware wo na womaa firauna ene nenpənifo nom afefede ɛne agyapadee ɛwɔ wiase nkwa asetina mo yen Awurade sdees ɔde ɛbɛyira ɔmo ɛwɔ wokwan so}. {88}. Suuratul Yunus: ena ɛnye adees yewo subae fofo bi ɛfa yen komhyane Mohammed Onyame asomdwie nka no na nokware ɛye adees ɔbəmoden ɛfa nekomhye ene ayedee dee ɛka neho na wōnnom ɛtwire wo atwiho ɛwɔ hɔ ɛfa nemmres dwumadie mo { ena ɔmo ɛɛkaase adentira na ɛye adees ɛsanii saa quran yi ye de ama abrantee yi ɛfiri kro ɛkesie mmieni yi mo}. {31}. Suuratul Zukhruf"

Sukraan Ibrahim kasa aba awieye.

Na ɛnye adees a yesso nipa ɛhwe ɛwɔ nemmres mo ene akomhyafoo abakwasem mo ɛfa ɛnsɔhwé ɛkesie ɛfiri ɛhao mo ɛwɔ ahooden dwumadie ɛfa kaafiriya mo.

ɛkahó nokware eno no nne twapaka ɛnyeni entem ne ɛnimo ene nokware.

Na ɛnimo dwumadie ene awieye ɛnne twapaka ɛfa ne mmieni ɛfa dee ɛka neho nokware anaase seiyey atoro.

Na ɛnye adees a agyina afiri ɛye nipa animuoyam ene papaye se ɛbɛye ɛnimo anibeey.

Na nokore ɛye adees nipa ɛngyina yie ɛfa islaam adesua na ɛmom eno ye hianee kakra, ena nokware mo ɛye nehyen nuama.

en a dodoɔ se ɛfiri ɛdom nom dee ɔmo adekae anibeey ena ye ɛfiri nipa atwiho noaa wo Onyame mmera mo ene nesom ene neyekyere { Senti wōnnom entokwan wo asaase yi mo na ɔmo ahwé kwan ye a ɛye ɔmo awieye ɛbaayey dee ɔmo ade mo ɔ animo kae ansaana mo, ɛye adees na ɔmo ɛwɔ ahyeden yie ɛfiri ahooden mo, ena ɔmo ho anamotuo wo asaase so ene ɔmo ɛnfiye yé dodoɔ ɛsene ɛfiri dee ye mɔnfie}. {9}. Suuratul Ruum. Na ɛye dwumadie ɛnimo ene ahoya agyapadie nee ɛnye ahobaeb ɛwɔ nokware yonkwoo { Na mmeres a wōnnom asomafo nom ɛrebba ɔmo nkye ɛfa mmera ɛngyinabre na ɔmo aniyage ɛfa dee ɛwɔ wōnnom nkye ɛfiri nimdie mo ena nokore ɛwies ɛbaa wōnnom so ɛfa dee ɔmo ye hɔ agorɔ ɛfew }. {83}. Suuratul Gaafir.

Akwama ɛnye ɛnimo dwumadie nkanfo ɔmo wo nesu mo ena saa natee eno no nne nkanfo wo nesu mo, ena nokore dee ye nkanfo ɛfa nhenehyeyen ahotee ɛfa Onyame yekyere, ena ɛfa nhenehyeyen ɛsuasua ɛsom ɛwom, ena ɛfa nhenehyeyen nfasoo wo hɔ wo wosom mo, ena ɛfa nhenehyeyen dee wo nipa nfansoo ene nsiesie dwumadie ɛfa Onyame animuoyam mo.

ena saa wey naye abosa dee ede animokae.

Na negyinabre animuoyam nokware mo entem ne nipa ɛnye wo wōnnom ɛdekae animo dwumadie ena ɛmom ɛwɔ animuoyam mo ɛfa awheye ene dwumadie pa, ena ɛbeba animo dwumadie ɛtisɛ ahoya ena ɛnye ɛtisɛ dadwene, ɛbeba ɛtisɛ ahoya ɛfa dwumadie ene nipa nfasoo ema Onyame.

Na ɔbeyey ɛnimo kae dwumadie ahotie ɛfa Onyame ayedee ɔno naye ɛkɔrɔ animo abosanee.

ena saa yi naye anamosi nokore mo ɛwɔ asaase mo: ɛnsianaamo ɛsom ema Onyame, ena ɛnsianaamo ahotie gyedie ɛfa biribira nkwa biara a enante { Dee yama ɔmo asetina ɛwɔ wiase mo na mɔntimtim ɛgyina Nyamefré so ena mɔmma ntotosoo ɛdu ena mɔnkye ɛfa dwumadie pa ena mɔnbra wo dwumadie bone ye, ena ɛfa Onyame dwumadie awieye}. {41}. Suuratul Hajji. ena hunu se nokore musliminii mmeres biara a ɔbe di dwumadie ɛfa dee Onyame ayeno ɛmmere ɛma no ɛnam ε adepa biara ene tipa ene wiase nkɔwɔ, ena nkɔnimdie ene animuoyam debre wo awieye { Onyame bɔhye ye ɛhye ɛfa dee ɔmo ayagyedie afiri mo mo ena ɔmo adi dwumadie pa sdees ɛyɛs ɔmo asianamo ɛwɔ asaase yi mo sdees wasi ɔmo anamo ɛye dee ɔmo adi mo ɔ animokae ansaana mooba ena ɔbɛtimtim ɔmo ɛsom nom dee wapene so

ama መር መንበሳ ወዕናዕም አፍሪ ዘዴዎች ሥርዓት በዚህ የሚከተሉት ነው  
መሆኑን አገልግሎት ነው፡፡

ይህ የሚከተሉት ነው፡፡

Na የኢስላም የይሁድ የኢስላም የያንሳ አብይ ወጪ ነው.

ይህ የሚከተሉት ነው፡፡

ይህ የሚከተሉት ነው፡፡

Na የዚህ የዚህ የሚከተሉት ነው፡፡

Na የኢስላም የይሁድ የኢስላም የያንሳ አብይ ወጪ ነው.

Na የዚህ የሚከተሉት ነው፡፡

### 33- ፍጥነት የሚከተሉት ነው የሚከተሉት ነው የሚከተሉት ነው

Anuye: Nipa የሚከተሉት ነው፡፡

Na የዚህ የሚከተሉት ነው፡፡

<sup>33</sup>

<https://www.telegraph.co.uk/news/science/science-news/3323462/Science-Islams-forgotten-geniuses.htm>

<sup>34</sup> Saheeh Tirmizi,H 2465.

εna εfa saa so muslimine dee wasom Onyame wō nokware mo ɔno naye nipa watiasie εfa wiase asekyere mo,εna εntiasie wiase debrε,εna dadwene εntiasie εwō ho wō saa wiase yi mo,εna εntiasie nokore ɔnɔ εwō saa wiase yi mo sdees ɔbɔamanie εnεes ɔbesom nawurade nokore εsom εna εnye sdees εwō nkwa asetina mo wō akoma seiyye awerewo na εnye foo nenkyia,ya Awurade ɔkronko nee akasε { Dee ɔbɔ εwuo εne nkwa sdees ɔbeso mo ahwe εfa mo mo bεn na bε di dwumadie pa,ɔnɔ nεyε ɔtumifoo bonefakyε nee} {2}.yεeyε Suuratul Mulku.

### **34- Deεben naye εndaade εde εma εfa Onyame kεsie? anaase εfa kasa fofo: kwan bεnso na wode bεhunu wo ɔde woh ama Onyame εma mua mo?**

Anuye: ahγensoodie εde ma εfa Onyame kεsie εyε nae εno naye:

Na Islaam εkyere se εsom yε Onyame dea εwō εfa nekitua mo anaase nekεsie mo εwō wonkwa mo,Onyame akasε { Kasε nokore me nyamefrε εne mafodebo εne menkwa εne mewuo εho Onyame nsam adasamae Awurade.{162}. ɔnne obiara pratahō εka nehō εna εfa nahyεdεe na me de so εna me na meyε kandenii wō Islaam mo.{163}.} Suuratul An'aam.

Me nyamefrε εne me afodebo εne menkwa εne mewuo εwō Onyame nsam adasamae Awurade: Dwumadie biara a mεde εyε Nyame dea,na se mεfrε nyame a εyε Onyame dea,εna asoteε εma mawofuo nom yε Onyame dea,εna εnkaekayε a meyε εne adesua mesua εkwɔpimse εbεyε nfasoo ama nipa εyε Onyame dea,εna meda εkwɔpimse mεya ahoden wō adekyεe mo na mεdi dwumadie a Onyame ahγε me wohō yε nedea na meyε no Onyame nti.

Na εnɔ nεyε Onyame εsom wō dwumadie biara mo,εna wae naye adeε a εdemo a adaadi εne ahγenso ahobrasie εma Onyame.

Ahγensoo mmienu εkwɔpimse εbεyε deε ɔde εma εfa Onyame nhγεma mo εma:εyε akyeredi wō deε Onyame ahγε ɔmɔ wohō εna atwεhō εfiri akyerewadeε wohō,yεn Awurade ɔkronkonεe akasε { Oh εyε mō deε mayagyedie mōndi Onyame ahγεdεe akye εne nesomanee nma mō ndane makyε nma nō εwō abraa mō tεe} .{20}. Suuratul Anfal. Onyame kεsie ɔtumifoo akasε { Oh εyε mō deε mayagyedie mōnwura εwō islaam mo ne nyinara mo}.{208}. Suuratul Baqara.

εfa silmi εkyere: εwō Islaam mo.

Wura wō Islam mo nyinara:εkyere se mōmtimtim mo εfa adeε biara Onyame ahγε afa hō εna yεbεgyae adeε a Onyame ayεno akyerewadeε wohō.

Onyame ahγε yε εfa nedwumadie nyinara mo,εna wabrayε wō biribiara mo yε akyerewadeε wohō,na saa yi naye yε de εma mua εne atwire honam εma Onyame.

Ahγensoo mmienu wō yε de εma εfa Onyame ayε se: yε de εbεma Onyame εfa yansa mo deε Onyame ayε mmera,na yεpene so εfa nemmera εne yεbεgyeatom afa hō.

Yεbεgye Onyame mmera nyinara atom εna εnye adeε a yεbεp nensessoo asotwie deε Onyame ayεno mmera,aane sdees εtiebiara yεbεpene εfa Onyame mmera mo,εfisε nokore mo Onyame εnim deε ɔsiesie nabodeε mo,εna Onyame εnim saa asotwie yi yε ahotie εma brono biara { Senti ɔnnim deε wabō εna ɔnɔ naye ayεmyanee adoyε papayε nee} .{14}. Suuratul Mulku.

εna Onyame krōnkō akasε { εna wae naye papayenee εsene Onyame mmera} .{50}. Suuratul Maa'idatu.

Na Onyame ɔnɔ naye deε ɔnim deε yε nsiesie εma nipa wō wōnnom wiase mo εne atamoada mo.

εna suasua Onyame mmera εsiesee εtε nipa hō εna wama wōnnom εtina wiase mo asomdwie mo.

Abranteε bi akwō εsusu nokore mo ɔnɔ no wagye Onyame atom εne εfa deε yasane ama ɔkomhyane Onyame asomdwie nka no wō Ka'ab bun Ahyerat yahudunii sdees ɔde mmera εbεbo ɔmɔ ntεm,nsesayε εfiri se ɔɔkwō wō ɔkomhyane ho Onyame asomdwie nka no εhūu nti εfiri se ɔbe diasem no somanee Onyame asomdwie nka no εfa atεnbu εnye adeε yεbεboa no,na εfa yahuudu nee no εkwāc εfa nsawasem wō mmera nom εbεboa no,εna Onyame kεsie εsane aaya yi { Senti wonhunu εfa deε ɔmɔ εsusu nokore wōnnom ayagyedie εfa deε yasane amawo εne deε yasane ama deε ɔmɔ adi wō animokae wōnnom εrehwihwε se ɔmɔ yε bε mmera εfa abosom εna nokware mo yahyεyε se yεnye no kaafiriya εfa hō εna bonsam εrehwihwε se ɔbeyira ɔmɔ ayira a εware yie} .{60}. Suuratul Nisaai.

Nase woyε muslim a wotwεre εfa Onyame εne εsεsε wotimtim εfa Onyame mmera mo,εnase wodebεma εfa Onyame mmera sanka Onyame mmera εbaa wō deε ɔnyε wodɔfо ho koraa,εnyε adeε a yεgyae Onyame mmera εna yahuudune no εbaa wonkyε εfa se wode wōnnom ntεm asem εwō wō atεnbu εfiri Onyame mpenesoo nti εma wō.

εna Onyame kεsie ɔtumifoo aka εfa aayaati εdidiſoo yi:

{ εna εnye adeε a yasoma afiri somafoo bi agye sdees yεbε di nakye εfa Onyame akwama} .{64}. Suuratul Nisaai.

Na Onyame enye adee osoma asomafooo bi ekwɔpimse yεbεgyae no εna yεbe di asem wo mmera bi afiri nakye.

εnoakyε Onyame kεsie otumifoo εbεhyε adesua no εma afiri saa εhaa nsem yi hε εne nsεsε wā aaya nfαsαc εdaade εhaa ahobrasie εfa ye mmera εwā Onyame mmera mo,yεn Awurade kεsie ɔkokroko akasε {Na enye adee a wo Awurade ɔmo εbεgyεn atom εkwɔpimse wo be di wōnnom ntεm asem εfa deε εwā wōnnom ntεm εnoakyε εnya εwā wōnnom mo εhaa bi εfiri sεdεe wadi asem no εna ɔmo εdi biribiara εbεhyε ama εma mo} .{65}. Suuratul Nisaai. εsεsε εfiri εhε εma εyε mua εfa deε Onyame ayεno mmera na εma no so εfa Onyame mmera εfiri ahyensodeε εtwere ho εma Islaam!

Na εmōm ahyensoc εnae εwā wode ma Onyame kεsie na εyε: εhε εma εfa Onyame nhεyεyε,na nyinara mo Onyame ayεno nhεyεyε ɔkrōnkε εfa neyansa mo εna εfa ntoasoc na muslim εde nehε εma Onyame εwā nhεyεyε biara.εwā adepa mo anaase mosoc.

Nase mosoc εhaa bi εya muslimini anigye mo na wadaase,εnase εhaa bi so εyano a na wasi abotare. Na se Onyame εma wo agyapadeε aduane anaase agyapadeε εdimo fe anaase εfie fεfεfε anaase nkōnimdie wo adesua mo anaase apotie wo honam mo anaase abusua pa εne sεsε woda Onyame ase. εnase εhaa mosoc bi εya muslimini εfiri yareε mo anaase εhia anaase εhuu anaase nshwε mosoc anaase akomaseiyε,na wasi abotare wo saa εyaw εhaa nom εna ɔbεhwihwε Onyame mboa,na saa muslimini subae yi ɔdetwεre εdema εfa ne Awurade ɔkrōnkōnee.

Na biribiara mo εfa Onyame tumifoo ɔkεsie εnhεyεyε mo:apoteε εne yareε εne ahoya agyapadeε εne hia,nenara εfa nhεyεyε εne neyansa mo,εna εwā muslimi neso npenie mo εfa εnhεyεyε εfise nokore Onyame ɔno naye deε ɔyε εnhεyεyε wɔsε.

Yεn Awurade ɔkrōnkε nee akasε { Yεn nokware mo biribiara mo yabε no εfa εnhεyεyε mo} .{49}. Suuratul Qamar. Na ɔkrōnkōnii kεsie akasε: { Kasε enye adee a mosoc bi εbεya me agye deε Onyame atwɔrε ye so}.{51}. Suuratul Tawba.

{ Kasε enye adee a mosoc bi εbεya me agye deε Onyame atwɔrε ye so}.{51}. εna waka otumifoo afiri neka mo { εna enye adee a εyε εfa kira bi se ɔbεwu agye εfa Onyame εma hε kwan} {145}. Suuratul Aali Imraan.  
nfie mmere ye adee a Onyame ahyεyε nhεyεyε mo.  
εna adee biara wobεya εwā wiase awia yi mo εna adee biara a εyε kitikiti atom εnam wo asaase yi mo εna adee biara a εbεsi nesi mo,nokore adee no εsi εfa Onyame nimdie mo εne Onyame apεdeε mo εne Onyame yansa mo εne εfa Onyame nhεyεyε mo.

Yεn Awurade ɔkrōnkε nee akasε { εna wabε biribiara εna wayεnο nehεyεyε mo εnhεyεyε } .{2}. Suuratul Furqaan.

Na ɔno naye ɔkrōnkōnee wabε biribiara εna wayε biribiara εnhεyεyε,εna deε ɔpε naye ho εna deε ɔpε enye ho.

Na me metεsε musliminii ɔbosadeε εfa ɔde biribiara εma Onyame εnhεyεyε otumifoo ɔkεsie.  
εfa saa yi εbεba awieye no nadani musliman εma Onyame.

## **εna εwā awieye εhyεma! kwan bεso na mewura wā Islaam mo?**

εna Isam neye Onyame εsom εma nipa biara,Onyame kεsie { Nokore εsom εfiri Onyame nkεyε neye Islaam} .{19}. Suuratul Aali Imraan. Na Islaam εno neye εsom deε εnyε adee a Onyame εbεgyε εsom bi atom εfiri nakye {Na obibiara a ɔbεsεm som foforε a εnyε nkramosom no ye ngye ne ndwumadie daabi da, na atεmmuada ɔbε ka nkuguofoo ho}. Suuratul Aali Imraan.

εfa saa no εfata wo nipa biara so se ɔtimpim Islaam mo.

Na εwā Islaam nkōnimdie mo εfiri εgym εne nkōnimdie εfa Onyame npenie εne εfa aljanna asorohemaa.

εna Islam adom εwura mo εfiri adom kεsie mo,aane εno naye adee εdεmo wā wo εwā ho.  
εna Islaam wā ne nokware εba εwā mmere mo εne adwene.

εna Islaam εwura mo εwā nhεyεyε εnam so εna anaase εnhia εwā nhεyεyε mo anaase netumi mo,na nipa nkoaa se ɔnka εfa adanse mmienu,εna saa so εfa neka: me de adansie se ɔbiara nneho nokware mo agye Onyame Allaah εna me de adansie nokware Mohammadε yε Onyame somanee.  
εna ɔno naye εfa saa wayε no muslimini.

εnoakyε εhyεasie εwā εfiri deε ye Islaam suasua dwumadie.

εna afotuo εde ma εfa deε ɔmo edi islamic house website akyε,εfa kasa biara εwom εsonibo,εkwɔpimse εbεkyere muslimini adefofro kwan a ɔbεsuasua Islaam yie.

Website link: <https://islamhouse.com/ar/>

εна Islaam εно нεуε mmerra a аhyεma εhyε εfa se wode wohō εbεma Onyame Awurade.

- 1- Ilhaade asekyere sεn?
- 2- Dee бεn adeε nεye ilhaadefoo soboo ne εhaο?
- 3- Dee бεn εngyinasoo εna εkyere se εbcaadeε εwā ho?
- 3- Dee бεn nεye Abdeε εngyinasoo asekyere?
- 5- Dee бεn asekyere εngyinasoo nayε ahwεyie εne adepa εnteho?  
Na aden ntira na nipa εne deaka nom εnyε εndani εfiri saa mmoa nom nkua nom bi εnsesoo yie?
- 7- Dee ye nfatohoo εfa εngyinasoo ahwεyie εne εntiho?
- 8- εyε mulhedenii εdeakyenie nom bi εwā ahobaebø pa εnhyehyεyε pa na εmø akasε yewā dwumadie bi a εnyε saa εnsesoo yi nom bi: yareye εne asaase wosoo?
- 9- Dee бεn na asikwan εfa wiase εwia dwumadie nti Onyame nbo wiase; εnsesoo εwā saa so:yεnsa anibee fofrø anaase biribi fofrø? adeεn na Onyame εnyε εnhyehyεyε kanii?
- 10- Yεn yεnim mmerra mo dee εbø wiase εna yεnim awosoø pa εngyinasoo mo yie, na adeε ntira na εrehwihiwε εwā εbcaadeε mmere tentee mo na yεnim mmerra mo?
- 11- Deεben na asikwan se εbεye wiase bool awi mo ase εnyε akwama?
- 12- Anuye бεnna yεbεye anu akyere wø mulhedefoo εfa dee εmø εrekasa nokore wiase εwā ho dadaada?
- 13- εfa dee бεn ntira εnyε adeε mmerra wiase nkasa εngyinasoo εfa εbcaadeε? anaase εfa nekasa fofrø: wae nayε dee wabø εbcaadeε.
- 14- nsoroma wiase bool εso paa yie; na εyεdεn na awura saa wiase kitua yi mo suεbre pεni?
- 15- Mulhedefoo nom bi εrekase: yεya dodoø εfiri nsoroma mo εna dee εtøaso na εfa nehwε mo εrekuta mo εfiri neso mo se εyε adeε a yεbεya nsoroma afiri mo papa mo εma nkwa mo...Na senti saa yi ye εngyinasoo?
- 16 - Sεdeε nti na εnyε dodoø εfiri εbcaadeε tetentreñii?
- 17 - Dee бεn ntira nεye εsom'deen'?
- 18- Deεben nayε akwanseε se εbεye saa subae adwene nkoniñdie yi anaase bronø dodoø?
- 19- yεnya dodoø εfiri adesom εwā wiase anibue mu, na deen ntira na gyedie εfa Onyame ho pøtee?
- 20- εnase nipa εdi dwumadie be εnyε adeε a εrehwihiwε nasaa yi εyekwa! εna Onyame εnyε adeε chia ye na adεntira na εbcaye?
- 21- εkwā бεn so na yεfaso εhunu Onyame?
- 22- Yεho εsom ahodoø dodoø na deεben ntira na Islaam?
- 23- Deεben nayε Islam?
- 24- Senti εwā Islaam mo anuye εfa asembosa bi dee εbro adwene so εwā anuye nom :yεfiri henfa nebaaye? εna deεben ntira na yεho ha wø saa wiase yi mo? εna εwā henfa na yεekwø?
- 25- εyεdεena menim se Mohammed Onyame asomdwie nka nø εfiri Onyame ho?
- 26- εbεye dønna mεhunu nokore mo me εrehwihiwε me εkwø εfa gyedie εfa Onyame?
- 27- Senti gyedie εfa Onyame hø εsonibo εne kaafiriya εfa akomhyafoø hø?
- 28- Senti kaafirifoø εmanekwø nhylra mo εfiri Onyame ho εwā nedwumadie pa mo?
- 29- Nase εyε adeε a Islaam εyε nokore εsom na adεntira na εyεye hyubhaati?
- 30- Deεben ntira na Onyame abø nipa? anaase εfa asekyere awieyε:εkwā bεe na muslimineε εbεye εmø anu εfa wø "εyε εhaø mosoo"?
- 31- Senti εyε εngyinasoo wø εsom akø dee εbεkata asaase mo εwā mmere mo mmere mo?
- 32- Deεbentira na muslims εbøaabø εfase εmø εsom tawohedeε εntεm εwia εtø edi animo kae yie?
- 33- Deεben nayε nfasoo a εwā Onyame εsom krønkø εne εkεsie?
- 34- Deεben nayε endaade εde εma εfa Onyame kεsie? anaase εfa kasa fofrø: kwan бεnso na wode bεhunu wo εde wohō ama Onyame εma mua mo?  
εna εwā awieyε εhyεma! kwan beso na mewura wø Islaam mo?